

# UNOFFICIAL COPY

Prepared by:

95006552

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 0462 01/05/95 15:23:00  
#4316 # C.J. \*-95-006552  
COOK COUNTY RECORDER

Erie Freedom The... 080603

## Corporation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 29, 1994, executed by Sammie M. Hacker, a bachelor  
to Covenant Mortgage Corporation, a corporation organized under the laws of the state of Illinois and whose principal place of business is 220 Campus Dr. Suite 200 Arlington Heights, IL 60004 and recorded in Liber **95006552** Cook County Records. State of Illinois described hereinafter as follows:

Lot 37 in Arlingdale Lake, being a subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

PIN#: 06-13-316-008

Commonly known as: 15 N. Ridge Ct. Streamwood, IL 60107 **95006552**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On December 29, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John R. Gravee known to me to be the President and Jerome A. Maher, known to me to be Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: John R. Gravee  
John R. Gravee

Its: President

By: Jerome A. Maher  
Jerome A. Maher

Its: Vice-President

Witness:

Notary Public: David M. Stewart County,

My Commission Expires

23 50 n

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95C08558