

PLEASE RETURN TO:

**UNOFFICIAL COPY**

Fleet Mortgage Corp.  
P.O. Box 1169  
Milwaukee, WI 53201

95006002

ATTENTION JANE ANDRUS



DEPT-01 RECORDING \$27.50  
T62222 TRAN 4243 01/04/95 16:13:00  
#1316 # F.B. \*-95-006002  
COOK COUNTY RECORDER

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid \_\_\_\_\_

FLEET MORTGAGE CORP.  
a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT his successors and assigns  
77 WEST JACKSON BLVD. CHICAGO, IL 60604-3507

a certain mortgage in the original principal sum of \$ 85,012.00 made, executed, and delivered by DAVID LAWRYN AND TAMMY LAWRYN, HIS WIFE to FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION the 15TH day of APRIL 19 91, together with the note and indebtedness therein mentioned said mortgage being recorded on APRIL 17, 1991 as Document No. 91175022 in XXXXXXX No. XXXXXXXXXX Page No. XXXXXXXXXX in COOK County, ILLINOIS and assigned to FLEET MORTGAGE CORP.

by FLEET NATIONAL BANK by Assignment dated the 1ST day of OCTOBER 19 92, and recorded on MARCH 3, 1993 as Document No. 93-216426 in XXXXXXX No. XXXXXXXXXXXXXXXXXXXX Page No. XXXXXXXXXXXXXXXXXXXX in the office of the RECORDER OF DEEDS, COOK County, ILLINOIS

SEE REVERSE FOR WARRANTIES AND LEGAL DESCRIPTION

IN WITNESS WHEREOF, said FLEET MORTGAGE CORP. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these present by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY at 11200 W. PARKLAND AVE., MILWAUKEE, WI 53224 this 22ND day of DECEMBER 19 94.

95006002

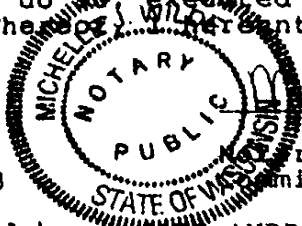
FLEET MORTGAGE CORP.  
BY ANNETTE GNACINSKI  
VICE PRESIDENT

STEPHEN NEDER  
ASSISTANT SECRETARY

STATE OF WISCONSIN )  
COUNTY OF MILWAUKEE )SS

On this, the 22ND day of DECEMBER, 19 94 before me the undersigned officers, personally appeared ANNETTE GNACINSKI and STEPHEN NEDER, who acknowledged himself/herself to be the VICE PRESIDENT and ASSISTANT SECRETARY of FLEET MORTGAGE CORP., and that he/she being authorized to do so, executed the foregoing Assignment of Mortgage. In Witness Whereof, I hereunto set my hand official seal.

RE: DAVID & TAMMY LAWRYN  
11017 SOUTH RIDGEWAY  
CHICAGO, IL 60655  
FMC# 984221-3  
FHA# 131-6328076-703



Michelle J. Wilde  
Notary Public MICHELLE J. WILDE  
Commission Expires: 2/11/96

This instrument was drafted by: JANE ANDRUS  
SCF 686 (06/93)

27.50  
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This Assignment is made with full knowledge of its contents, except that the undersigned hereby warrants that:

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- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
  - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and is prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
  - (c) The sum of \$83,165.25 dollars together with the the interest from the first day of MARCH, 1994, at the rate of 9% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
  - (d) The undersigned has a good right to assign the said security and credit instruments.
  - (e) There are no offsets or counterclaims against the said security and credit instrument

LEGAL DESCRIPTION:

LOT 5 IN LUGGAN BROTHER RESUBDIVISION OF THE WEST 1/2 OF LOT 11 IN HILLSDALE BEING GEORGE W. HILLS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 24-14-316-046

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Property of Cook County Clerk's Office