

UNOFFICIAL COPY

FILE NO. 0904826

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

95006300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T99999 TRAN 6711 01/05/95 09:46:00
#2376 + DW * - 95 - 006300
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto Joseph A. Chouinard and Paula M. Chouinard
927 Prairie Avenue, Des Plaines, IL 60016
(Name and Address)

PIN # 09-17-320-004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16th day of May, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. LR 3881684, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 4 (EXCEPT THE EAST 50 FEET THEREOF IN BLOCK 28 IN DES PLAINES MANOR TRACT NO. 2, IN THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1911, AS DOCUMENT NO. 4793564, IN COOK COUNTY, ILLINOIS.

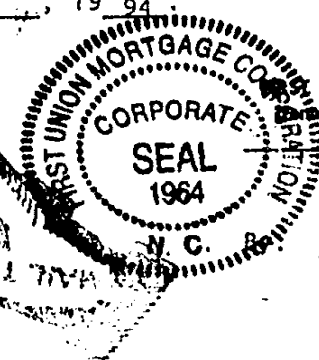
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of May, 1994.

Mail To →
Dabrowski & Krasnik
6121 N Northwest Hwy.
Suite 1001
Chicago, IL 60631

THIS INSTRUMENT PREPARED BY:

EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77084



FIRST UNION MORTGAGE CORPORATION
(Formerly known as Cameron-Brown Company)

Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

23RD / 94

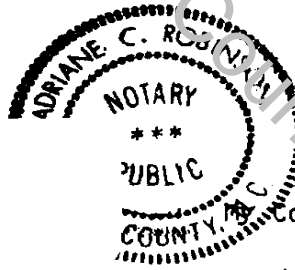
UNOFFICIAL COPY

STATE OF North Carolina)

COUNTY OF Wake) SS

I, ADRIANE C. ROBINSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9th day of May,
19 94



Adriane C. Robinson
Notary

Commission expires 10/1/95

RELEASE DEED CORPORATION 95006300 TO _____

ADDRESS OF PROPERTY: _____

MAIL TO: Dabrowski & Krasnik
6121 N Northwest Hwy.
Suite 103
Chicago, IL 60631