

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

95006304

**RELEASE OF MORTGAGE**

Loan No. 01-60242-09  
Certificate #1424010

DEPT-01 RECORDING \$23.50  
1:8999 TRAN 6711 01/05/95 09:47:00  
42380 + DW \*-95-006304  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That  
Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John Otkala, formerly known as Jan Otkala and Barbara Boguslawa Otkala, formerly known as Boguslawa Otkala, husband and wife

whatsoever it may have acquired in, through or by a certain Mortgage <sup>registered</sup> ~~recorded~~ in the <sup>Register's</sup> ~~Recorder's~~ Office of Cook County, Illinois as Document No. 3937687 to the premises therein described to-wit:

LOT 5 IN STANLEY E. JONES' SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 166 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

prop. address: 5645 W. School, Chicago, IL 60634  
Fin. number: 13-20-429-005-0000



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of March 1994

Cragin Federal Bank for Savings

95006304

Attest: *Arlene J. Park* Assistant Secretary By: *Thomas J. ...* Assistant Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Elizabeth R. Hendricks*  
Notary Public

THIS INSTRUMENT WAS RECORDED AT

RICHARD J. JAHNS  
6133 WEST FULLERTON, CHICAGO, ILLINOIS 60630

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Dabrowski & Krasnik  
6121 N Northwest Hwy.  
Suite 103  
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PIN #: 13-20-429-005  
Commonly known as: 5645 W. School, Chicago, IL 60634

ATG 1402518

Deem 97-946854

230  
m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Produced Pursuant to

95006304