

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

95007030

243901

KNOW ALL MEN BY THESE PRESENTS:

That Cowest Mortgage Corp., a Texas Corporation ("Grantor"), has made and appointed, and BY THESE PRESENTS makes, constitutes and appoints SAXON MORTGAGE, INC. a Virginia Corporation, Grantor's true and lawful attorney for and in Grantor's name and stead to:

Execute any and all assignments, endorsements and other instruments of assignment, conveyance or transfer for the purpose of assigning, conveying or transferring to any person, including without limitation, SAXON MORTGAGE, INC. in its own right, (i) all of the rights of the mortgagee, payee, beneficiary and/or secured party under any or all promissory notes, deeds of trust, mortgages, security instruments and other documents executed in connection with the loan (the "Loan") made by Grantor to the borrower named below and secured by the real property located at the address stated below and (ii) any and all other rights of Grantor with respect to the Loan and all security therefor. As used herein the "Loan" shall mean the following:

Grantor's Loan No.: 9595
Borrower's Name(s): Stephen Adams a/k/a Stephen J. Adams
Secured by Property Located At: 7623 S. Luella
Chicago, IL 60649

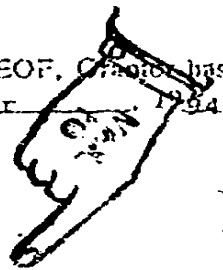
Grantor gives and grants to said attorney full power and authority to do and perform all and every act and thing whatsoever that said attorney shall in its sole discretion deem requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as Grantor might or could do if present at the doing thereof, with full power of substitution and revocation, and Grantor hereby ratifies and confirms all that said attorney shall lawfully do or cause to be done by virtue hereof.

DEPT-01 RECORDING \$23.50
T#2222 TRAM 4269 01/05/95 09:35:00
#1349 + K.E. # -95-007030
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, Grantor has executed this Limited Power of Attorney this 19th day of December, 1994.

95007030

prepared by
Return to:
Saxon Mortgage
4701 Oak Rd #101 23060
Glen Allen, Virginia

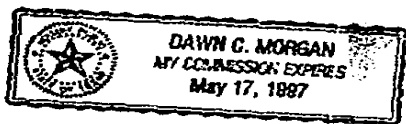


By: James Ray
Its: Vice President

THE STATE OF TEXAS
COUNTY OF _____ PERMANENT INDEX NO.: 20-25-413-008
LOT 5 IN RESUBDIVISION OF LOTS 19 TO 40 INCLUSIVE IN BLOCK 1 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEFORE ME, the undersigned authority, on this day appeared James Ray and _____ known to me to be the person(s) whose name(s) _____ subscribed to the foregoing instrument, and acknowledged to me that _____ executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19th day of December, 1994.



Dawn C. Morgan
Notary Public, State of Texas

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