IOFFICIAL COPY

MORTGAGE AMERICA. INC. 305 FIFTH STREET BAY CITY H I 48708 7164 LOAN NO. 4 2 5 6 - 1 L

DEPT-01 RECORDING \$23.50 T+2222 TRAN 4306 D1/05/95 14:29:00 +1399 + KB #-95-007086 COOK COURTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTINORTGAGE, 500 ENTERPRISE ROAD, HORSHAM, PA 19044
It's Succesor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real

December 9, 1994 executed by
G. SIMON and BARBARA J. SIMON, Husband and wife Estate Mortgage dated GEOPGE

tO MORTGAGE AFORICA, INC.

E)013613R

, its successors and/or assigns ભારત ત્રેક લ

and whose address is 315 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Littler No.

, page(s) County Records, State of 1111nols

on real estate legally described as follows:

95007079

THIS LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS:

LOTS 1, 2, 3, 4, 5 AND (EXCEPT FROM SAID TRACT THE EAST 80 FEET THEREOF) AND (EXCEPT THE NORTH 15 FEET OF SAID LOT 1) IN SHIRRA'S SUBDIVISION BEING THE WEST 3 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLIHU11.

TAX ID: 03-29-121-061 VOLUME 233

COMMONLY KNOWN AS: 3 E. HAWTHORNE STREFT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: December 9, 1994

BETTY FROST

DEBRA LYNN KERR

MORTGAGE AMERICA

ASST. VICE PRESIDENT Christine Maller

WARRE CHRISTINE M. HELM

STATE OF MICHIGAN **COUNTY OF BAY** 

SS.

On December 9, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBRA LYNN KERR to me personally known, who being duly sworn by me, did say that of the corporation named herein which executed the within instrument, that **ASST. VICE PRESIDENT** the seal affized to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporator pursuant the its by laws or a resolution of its Board of Directors and that he/she acknowledges

said insturment to be free act and deed of said corporation.

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BEFTY FROST

Notary Public for State of:

County of: BAY

My Commission Expires:

05/13/96

DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT MORTGAGE AMERICA, INC. P.O. BOX 817 **BAY CITY, MI 48707** 

## UNOFFICIAL COPY

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