

UNOFFICIAL COPY

95007114

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED"

DEPT-01 RECORDING \$23.50
150003 1708 0630 01/20/95 10:49:00
16806 + EB *--95--007114
COOK COUNTY RECORDER

95007114

Loan No. 5001039371

the above space for recorder's use only

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

JAMES M. JUNKROSKI, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87206015

and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as

Document Number , to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 10 IN BLOCK 5 IN MURDOCK, JAMES AND COMPANY'S ARCHER SECOND ADDITION, A SUBDIVISION OF BLOCKS 5 AND 8 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-02-308-009-0000

95007114

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 11TH day of NOVEMBER A.D. 19 94

STANDARD FEDERAL BANK for savings

BY: Barbara K. B. [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 7-20-98

Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3824 W 46th STREET

CHICAGO, IL 60632

THIS INSTRUMENT WAS PREPARED BY

Valerie J. Bogans

4192 S Archer Avenue
Chicago, Illinois 60632-1890

9350
2350
[Signature]

2/5
[Signature]

G. _____
Unit _____

RELEASE DEED

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

JAMES M. JUNKROSKI, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87206015

and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as

Document Number , to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 10 IN BLOCK 5 IN MURDOCK, JAMES AND COMPANY'S ARCHER SECOND ADDITION, A SUBDIVISION OF BLOCKS 5 AND 8 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-02-308-009-0000

95007114

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 11TH day of NOVEMBER A.D. 19 94

STANDARD FEDERAL BANK for savings

BY: Barbara K. B. [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 7-20-98

Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3824 W 46th STREET

CHICAGO, IL 60632

THIS INSTRUMENT WAS PREPARED BY

Valerie J. Bogans

4192 S Archer Avenue
Chicago, Illinois 60632-1890

9350
2350
[Signature]



"OFFICIAL SEAL"
CINDY OVERTON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/20/98

MAIL TO
NANCY SIEDLECICI
7501 LYMONT RD #250
WOODRIDGE IL 60517

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95007114