

UNOFFICIAL COPY 95007168

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-31 RECORDING \$23.50  
742003 1994 Date 11/85/95 15:02:00  
1660 DEB 4-95-007168  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK MIDLOTHIAN  
P/K/A MIDLOTHIAN STATE BANK, A BANKING CORPORATION  
3737 W 147TH STREET, MIDLOTHIAN, ILLINOIS 60445  
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a  
certain TRUST DEED dated the 24TH day of MARCH 19 92, made by  
made by DE OLIVE M. FISHER, A WIDOW  
10839 S. WALLACE STREET, CHICAGO, IL 60628  
to MIDLOTHIAN STATE BANK 95007168

and recorded as document No. 92253937 in Book at page in the office of  
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: THE NORTH ONE-HALF OF LOT 20 AND THE SOUTH ONE-HALF OF LOT  
21 IN BLOCK 8 IN TENINGS BROTHERS AND COMPANY'S THIRD BELLEVUE  
ADDITION TO ROSELAND, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 16,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS  
Permanent Real Estate Index Number(s): 25-16-312-010

Address(es) of premises: 10839 S. WALLACE STREET, CHICAGO, IL 60628  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hand and seal this 2ND day of NOVEMBER 19 94

BY: VICE PRESIDENT SEAL

ATTEST: VICE PRESIDENT & CASHIER

STATE OF ILLINOIS  
COUNTY OF COOK

JUDITH A. KOSS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
JEFFERY VOCK VICE PRESIDENT AND MICHAEL A D'AMICO, VICE PRESIDENT  
& CASHIER AS TRUSTEE OF HERITAGE BANK MIDLOTHIAN, A BANK CORPORATION,  
personally known to me to be the same person S whose name above subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that he Y  
signed, sealed and delivered the said instrument as their free and voluntary act, for the  
uses and purposes therein set forth

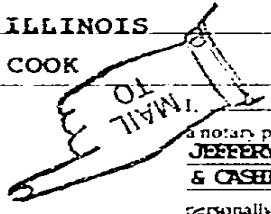
Given under my hand and official seal, this 2ND day of NOVEMBER 19 94

Judith A. Koss  
Notary Public  
Commission expires 8/16/96

"OFFICIAL SEAL"  
Judith A. Koss  
Notary Public, State of Illinois  
My Commission Expires 8/6/95

This instrument was prepared by M. SKIMMERHORN 3737 W 147th St., Midlothian, IL 60445-3503  
fisher (NAME AND ADDRESS)

0449 001 05276



MAIL TO:  
THE CIT GROUP  
3 PARKWAY NORTH 1ST FLR  
DEERFIELD IL 60015

Handwritten initials/signature.

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