

PREPARED BY: Lesley B. ...
LESLIE B. ...

UNOFFICIAL COPY

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214 (P)

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

DEPT-01 RECORDING \$23.50
T00012 TRAM 1198 01/05/95 13:07:00
#4082 # SK *-95-008560
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps,

Vice President does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by ERVIN and NANCY B. HARVEY, 2023 SOUTH 12TH AVENUE, MAYWOOD, IL, 60153, which original Deed of Trust/Mortgage

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appears of record in Record Book _____ at page _____

of the land records in the office of COOK County. Doc # 93011434

Mortgage Amt \$46,200.00 Recorded 12/10/93 Pin# 15-15-421-009

WITNESS THE SIGNATURE, of the undersigned this the 20 day of December, 1993.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Linda Lou Newlin
Linda Lou Newlin, Assistant Secretary

J. W. Phipps
BY: J. W. Phipps
ITS: Vice President

2350/cm

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J. W. Phipps, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 20 day of December, 1993.

Joyce A. Wyant
Joyce A. Wyant Notary Public

My Commission Expires:
July 5, 1995

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044



Legal Description on back

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NO. 501
1911
1912

95008580

LEGAL DESCRIPTION: LOT 38 IN BLOCK REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 204 TO 212 BOTH INCLUSIVE 263, 264 AND 267 TO 276 BOTH INCLUSIVE AND LOTS 306 TO 312 BOTH INCLUSIVE IN CUMMING'S AND FOREMAN'S REAL ESTATE CORP. HARRISON STREET AND 2ND AVENUE SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 28 TO 36 BOTH INCLUSIVE IN HENRY G. FURCHMAN'S HARRISON STREET SUBDIVISION OF LOTS 1, 4, 5 AND 6 IN OWNERS PART OF NORTH 11 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office