

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

95008887

Name(s).....: DOROTHY MILLER, A SPINSTER & CHARLENE MILLER, A SPINSTER
PIN #13-33-316-007
Property Address.....: 1741 N LOREL AVE CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/17/83 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 88543162, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 IN BLOCK 3 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES, OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.#13-33-316-007

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.50 T#0014 TRAN 3821 01/05/95 13:29:00 #1390 AH *95-008887 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 19 day of October, 1994.

COUNTRYWIDE FUNDING CORPORATION (SEAL)

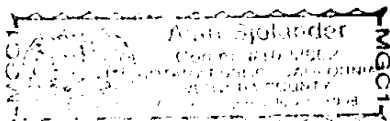
HOWARD MAH-LEE (SEAL) ASSISTANT SECRETARY

STATE OF CALIFORNIA) COUNTY OF VENTURA)

95008887

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of October, 1994.



ALAN SJOLANDER Notary Public Commission expires 7/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp. 400 Countrywide Way Dept# SV-41 Simi Valley, CA 93065 CFC Loan # 3322616

DCF1401

Vertical handwritten notes on the left margin: 1, CFC Loan 3322616

Handwritten initials and numbers in the bottom right corner: 3322616

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