

UNOFFICIAL COPY

95008912

ILLINOIS
RELEASE DEED
Loan No.: 087401-6
PIF: 8-29-94

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ERNEST C. ALVARADO AND AQUEDA B. ALVARADO, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC# 89101767, MORTGAGE DTE. 3-1-89
Address of Property: 505 N Lake Shore 2307
Chicago IL 60611

Tax ID No.: 17-10-214-005-0000
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: September 08, 1994
HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING \$23.50
120014 TRAN 3821 01/05/95 13:33:00
1415 AM *-95-008912
COOK COUNTY RECORDER

Ellen Kukla
ELLEN KUKLA, Asst. Vice President

State of Illinois)
County of DuPage)

On September 08, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared ELLEN KUKLA, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this September 08, 1994.

OFFICIAL SEAL
JEFFREY LANIGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-96

Jeffrey Lanigan
Notary Public/Commission Expires:

When recorded, please return to Ernest C Alvarado
Aqueda B Alvarado
505 N Lake Shore Dr2307
Chicago IL 60611

IL501/H6I

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2350
10/14

178 UP-30022607

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 0874016

PARCEL 1:

UNIT 2307 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM

AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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