

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS...

LASALLE TALMAN HOME MORTGAGE CORPORATION, ATTORNEY IN FACT FOR LASALLE BANK NORTHBROOK P/K/A NORTHBROOK TRUST & SAVINGS BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MARGUERITE E. DRAKE, A WIDOW, AND NOT SINCE REMARRIED

95008991

and unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTHBROOK TRUST & SAVINGS BANK

bearing date the 19TH day of JULY, A. D. 1977, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 24019593

and through mesne assignments

of record assigned to

by instrument dated

and recorded in said County and State in

Book of Records on Page as Document

to the premises therein described.

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE BANK NORTHBROOK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92526999, DATED 7-2-92 AND RECORDED 7-17-92 IN COOK COUNTY, ILLINOIS.

PARCEL 1:

UNIT 3B LOT 3 CLUSTER 14, IN SHADOW BEND PHASE 1, SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTION 1 AND SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE MAY 10, 1973 AS DOCUMENT NO. 22320783 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JUNE 13, 1975 AS DOCUMENT 23114271 AND FILED AS DOCUMENT LR 2813085 AND AS CREATED BY DEED RECORDED JULY 2, 1975 AS DOCUMENT 23135983.

DEPT-01 RECORDING \$27.50
T:0014 TRAM 3824 01/05/95 14:21:00
#1563 : AH * - 95-008991
COOK COUNTY RECORDER

PROPERTY ADDRESS: 304 PARTRIDGE LANE; WHEELING, IL 60090
PERMANENT INDEX NUMBER: 03-02-417-090-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29TH day of AUGUST, A. D. 19 94.

This instrument prepared by CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

By: DOROTHY SKOWRON, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. NORRIDGE, IL 60634

Attest: JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1971
728612267 b77

27 50
[Handwritten mark]

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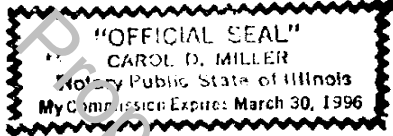
State of ILLINOIS } S.S. 3. CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
DOROTHY SKOWRON, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and **JAMES M. DOLAN, ASST. VICE PRESIDENT**, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT**
and **A.V.P.**, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said **A.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **29TH** day of **AUGUST** 1994

Carol D. Miller
CAROL D. MILLER

Notary Public



Box _____

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION,
ATTORNEY IN FACT

MARGUERITE E. DRAKE
P.O. BOX 9458
KETCHIKAN, AK 99901

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Property of Cook County Clerk's Office