GEORGE E. COLE-

JUNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

4 AUDICRE Committ a layerer terioric comes or ar long greker the 1880. Monther the publisher mor the seller of this form makes my screenly with ensurer Florento, an halong my wargedy of merchantabelly or hiness for a publicular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95008267

Above Space Loi Recorder's Use Only

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAWRENCE T. CIMBALISTA and

of the County of WIII and State of IIIInois for and in consideration of the payment of the sum of SIX THOUSAND EIGHT HUNDRED THIRTY EIGHT & 24/100 (\$6,838.24) DOLLARS, the indebtedness secured by the hereinalter mentioned, and the enreclation of all the notes thereby secured, and if the sum of a dollar, the receipt whereof is hereby acknowledged, do es hereby RI-MISE, RI-LI ASE, CONVEY, and CUIT CLAIM unto BANK OF CHICAGO, as Trustee under a mame Agreement dated July 28, 1769, and known as Trust (NAME AND ADDRESS).

Trust Agreement dated July 28, 1769, and known as Trust (NAME AND ADDRESS).

No. 89-7-15, 6353 West 55th Street. Chicago, Illinois, 60638.

heirs, legal representatives and assigns, all are right, title, interest, claim or demand whatsoever they may have acquired in, through or by a critain Mortgage hearing date the 15th day of December 19 92, and recorded in the Recorder's critice of Cook County, in the State of a portion of Blinois, in book of records, on page as document No. 92942658, to Afte premises therein described as follows, situated in the County of Gook State of State of

The West 20.21 feet of the East 89.95 feet of lot 3, except the ingress and egress easement across said Lot 3, in Modern Justice Subdivision Phase 2, being a Subdivision of the Southeast 1/4 or the Northeast 1/4 of Section 35, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

BEEF COMMESS AS THE THE RESERVENCES OF

25 1511-5 71110: 29

95008267

Permanent Real Estate Index Number(s): 18-35-202-090
Address(es) of premises: 8048 Daniel Drive, Unit H-4, Justice, IL 60428

Witness our hands and seals this 30th day of December (994)

LAWRENCE T. CIMBALISTA (SEAL)

DONNA M. CIMBALISTA (SEAL)

THOMAS P. RUSSIAN/GOLDSTINE, SKRODZKI, RUSSIAN, NEMEC AND This instrument was prepared by HOFF, LTD., 7660 West 62nd Place, Summit, Illinois 60501 and Mail to: (NAME AND ADDRESS)

0500826

STATE OF | ILLINOIS | SS.

1, SHARON M. LADEW	JSKI
	A. in the State aforesaid, DO HEREBY CERTIFY that
personall	ly known to me to be the same persons whose names are suf-
scribed to the foregoing instrument, appe	eared before me this day in person and acknowledged thattheY_4
suchsigned, sea	aled and delivered the said instrument as their free and voluntar
act, for the vs s) nd purposes therein set	
Given under my hand and official	seal this 30th day of December 1994.
10 C/X	William M. Salling
9	Commission expires 3/28/95
Ox	
	Seal this 30th day of December 19.94. Wolary Public Commission expires 3/28/95 "OFFICIAL SEAL" SHARON M. LADEWSKI Notary Public. State of Illinois My Commission Expires March 28, 1995
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