

UNOFFICIAL COPY

When Recorded Mail To:

CLEMENTINE MOORE
8011 S UNION UNIT #B
CHICAGO IL 60620

DL
TRV
95009544

MSM No. 1204635\LT\COOK\O
Illinois

. DEPT-11 RECORD TOR 123.50
. T0013 TRAN 9025 01/05/95 15:20:00
. #2039 : AP * - 95 - 009544
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

By a certain mortgage dated May 31, 1984 and recorded June 4, 1984 as Document No. 27112438 in the Office of Recorder of Deeds for COOK County, Illinois, CLEMENTINE V. MOORE/DIV. NOT REMARR. executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 8011 SOUTH UNION, CHICAGO

Permanent Tax I.D. No.: 20-33-110-054

Thereafter said mortgage was assigned to:

MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY November 1, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette
DONALD B. GRAVETTE
VICE PRESIDENT

Attest: Christine Schein
CHRISTINE SCHEIN
ASST. SECRETARY



95009544

STATE OF COLORADO
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and CHRISTINE SCHEIN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation, freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal November 1, 1994.

Patricia V. Gravette
Patricia V. Gravette My Commission Expires: December 6, 1997



This Instrument Prepared By:
Barbara Pascal
BARBARA PASCAL

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

23150
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EXHIBIT "A"

PARCEL 1: THE EAST 15.67 FEET OF THE WEST 583.47 FEET OF LOT 2 (EXCEPT THE SOUTH 74 FEET 4 INCHES THEREOF) IN BARNHARDT'S SUBDIVISION OF THE 131.01 FEET LYING SOUTH OF AND ADJOINING THE NORTH 12.30 CHAINS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE EAST 22 FEET OF THE WEST 709.15 FEET OF LOT 2 IN BARNHARDT'S SUBDIVISION OF THE 131.01 FEET LYING SOUTH OF AND ADJOINING THE NORTH 12.30 CHAINS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF COVENANTS RECORDED AS DOCUMENT NUMBER 19492741 AND AMENDED BY DOCUMENT NUMBER 19552603.

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