

UNOFFICIAL COPY

95009659

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-2327

RELEASE OF MORTGAGE

Loan No. 126271-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PEARL L. JONES, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25638425 to the premises therein described to-wit:

LOT 24 AND 24A IN BRAUN'S SUBDIVISION OF LOT "A" IN THE SUBDIVISION OF LOTS 183 TO 197 AND 202 TO 231 IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1205 S. 17TH AVE-D, MAYWOOD, IL 60153
Permanent Index Number: 15-15-209-050-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7TH day of FEBRUARY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nickolas L. Carter*
Loan Servicing Officer

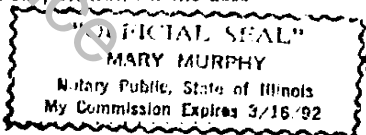
By: *James [Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

95009659

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set

GIVEN under my hand and official seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

ANITA Y. WALKER
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary Murphy
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mailed to _____

JAMES L. JONES, ATTY

P.O. BOX 6231

BROADVIEW, IL 60153

23 5/91

S1416042

AMW

INTERCOUNTY TITLE

UNOFFICIAL COPY

DEPT-01 RECORDING

TRAM 6724 01/06/95 09:00

42543 DW *-95-009659

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

95009659

COOK COUNTY

10/87