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95(111)8.22

THE ABOVE SPACE FOR RECORDERS USE ONLY

ALSO SEE
PAGE 2
CHICAGO 2
IN 1995

BEFORE ME, the undersigned authority, on this day personally appeared **LORNA M. TALMAN**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

I, the undersigned authority, do hereby certify that **LORNA M. TALMAN** is the person whose name is subscribed to the foregoing instrument, and that he executed the same for the purposes and consideration therein expressed. Witness my hand and seal of the Notary Public in and for the State of Illinois, at Chicago, Illinois, on this day of **February**, 1995.

(SEE LEGAL DESCRIPTION ATTACHED:)

Property Address: **1000 PAVILION DRIVE, HOFFMAN ESTATES, IL 60149**
Deed Record No: **95020000**
I, the undersigned authority, do hereby certify that **LORNA M. TALMAN** is the person whose name is subscribed to the foregoing instrument, and that he executed the same for the purposes and consideration therein expressed. Witness my hand and seal of the Notary Public in and for the State of Illinois, at Chicago, Illinois, on this day of **February**, 1995.

95020000

Jm Mac

James B. Dorman
Notary Public, State of Illinois

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared **LORNA M. TALMAN**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. Witness my hand and seal of the Notary Public in and for the State of Illinois, at Chicago, Illinois, on this day of **February**, 1995.

J. Williams

Patricia M. Malec

"OFFICIAL SEAL"
Patricia M. Malec
Notary Public, State of Illinois
My Commission Expires 4/1/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDERS OFFICE OF THE REGISTER OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR OTHER INSTRUMENT WAS FILED.

PRO-OPTION
Please send original later date
search and recorded docs to:
ATOF, Inc.
PRO-OPTION
29 S. LaSalle, Suite 500
Chicago, IL 60603-1503

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2350
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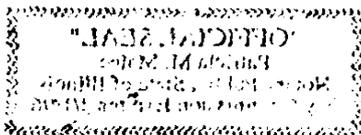
RECORDED

LOT 44 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUBDIVISION IN THE
SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1992 AS DOCUMENT NO. 92-214895,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
149999 TRAN 6733 01/06/98 13:36:00
\$2748 + DM * -95-009862
COOK COUNTY RECORDER

20850056



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29 S. LaSalle, Suite 200
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