

UNOFFICIAL COPY

PREPARED BY:

95009996

AND WHEN RECORDED MAIL TO

NAME **PLATINUM HOME MORTGAGE CORPORATION**
ADDRESS **200 HICKS ROAD, SUITE 101**
CITY & STATE **ROLLING MEADOWS, IL 60008**



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 11-1215
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.
A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 26, 1994**

executed by
ESTHER MIRANDA, SINGLE NEVER MARRIED; GONZALO ARELLANO, MARRIED TO ELIA ARELLANO

to **PLATINUM HOME MORTGAGE CORPORATION**
AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of **ILLINOIS** and who's principal place of business is
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) **20410501392** **COOK** County Records.

State of **ILLINOIS** described hereinafter as follows:
LOT 307 IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.NO. 13-34-204-002
COMMONLY KNOWN AS: **4155 WEST FULLERTON AVENUE, CHICAGO, IL 60639**

DEPT 01 RECORDING \$23.50
T#0001 TRAN 6667 01/06/95 12:57:00
#9630 # 06 *--25--007996
COOK COUNTY RECORDER

95009996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

On **OCTOBER 26, 1994** before me,
the undersigned, a Notary Public in and for said County and State, personally appeared **WILLIAM W. GIAMBRONE**
known to me to be the **President**

and _____, known to me to be
_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County, **IL**

William W. Giambrone
By: **WILLIAM W. GIAMBRONE**
Its: **PRESIDENT - PLATINUM HOME MORTGAGE CORPO**
By: _____
Its: _____
Witness: _____

"OFFICIAL SEAL"
Christine A. Seery
Notary Public, State of Illinois
My Commission Expires **9/14/96**
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50
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