Loan No.	11-506062-9	
(1)		

18 11-185135

95009011

DEPT-01				\$23.50
[\$00][4 44507	IRAN 3	824 0	1/05/95	14:24:00
(00)K	COUNTY	RECO	2088 2088	09011

Fil Satisfaction and Release of Mortgage

CENTRAL FEBERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

/FORMERLY KNOWN AS CENTRAL SAVINGS AND LOAN ASSN **

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

ANGEL PEREZ AND ELBA PEREZ, HIS WIFE

950000011

$\mathcal{A}_{\mathcal{F}_{i}}$
of the County of and State of ILLINOIS: the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 2ND day of MARCH . 1979 , and recorded
in the Recorder's Office of COOK County, in the State of ILLINO.S as document No. 24 868 804.
and a certain Assignment of Rents dated the 2ND day of MARCH , 1979 and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS , as document No. 24 865 805 , to the premises therein
described as follows, to-wit.
LOT 3 IN HELEN PICKOL'S SUBDIVISION. OF LOTS 1, 2 AND 3 IN SUNNYSIDE ADDITION TO CHERIDAN PARK A SUBDIVISION OF THE SOUTH 663 FEET OF THE THAT PART LYING EAST OF GREEN BAY ROAD CR CLARK STREET AND SOUTH OF SUNNYSIDE AVENUE OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P/R/E/I #14-17-121-003-0000
situated in the CITY of CHICAGO , County of COOK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.

PAGE 1 OF 2

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF, the said corporation has cause be signed to these presents by its Vice President, and attested the	ed its corporate scal to be hereto affixed, and has caused its name to his day of OCTOBER, 1994
CENTRAL FEDERAL SAVINGS AN	ND LOAN ASSOCIATION OF CHICAGO /FORMERLY KNOWN AS CENTRAL SAVINGS AND LOAN ASSN.**
ATTEST:	
Lusten Fall 12-	By See LA (true-
/ '	Vice President
STATE OF ILLINOIS ; SS	AWILDA BAHENA the undersigned, a Notary Public in and
COUNTY OF COOK	
to be the Vice President of CENRAL FEDERAL SAVINGS BARBARA J. NEHR personally known to me to persons whose names are subscribed to the foregoing instrumen that as such officers, they signed and delivered the said instrum	THAT GERALD HAASE personally known to me S AND LOAN ASSOCIATION OF CHICAGO a corporation, and be of said corporation, and personally known to me to be the same at, appeared before me this day in person and severally acknowledged tent as such officers of said corporation and caused the corporate seal given by the Board of Directors of said corporation as their free and corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Scal this	H day of OCTOBER 1994
7	Quilda Bahina Notary Public
	AWILDA BAHENA Notary Public, State of Hilnois My Commission Expires 4-19-97
THIS INICIDITATING WAS DREDABED DV.	This Opping
THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON	Ocos.
	95000011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1601 W. Belmont Avc. Chicago, IL 60657