

# UNOFFICIAL COPY

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95009151

## ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

**NINETY ONE THOUSAND ONE HUNDRED & 00/100 Dollars (\$ 91,100.00)**, lawful money of the United States of America, to it in hand paid by

HORNET MORTGAGE INC. A MINNESOTA CORPORATION  
800 MARQUETTE AVENUE SOUTH  
MINNEAPOLIS, MN 55402

the party of the second part, at or before enrolling and delivery of these presents, the receipt whereof in hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 17TH day of OCTOBER, A.D., 1994, made by

**LISA M. RAVNARINO, Spinster**

and all its right, title and interest to the premises therein described as follows, to

SEE LEGAL RIDER ATTACHED

DEPT-91 RECORDING #23 00  
T#0008 TRAN 3954 01/05/95 14:21:00  
#1535 # \*-95-009151  
COOK COUNTY RECORDER

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Document Number 94 89 3 322

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 2ND day of NOVEMBER, A.D., 1994.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

Attest: Christine L. Fitzgerald  
Assistant Secretary  
STATE OF ILLINOIS)  
COUNTY OF COOK )

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 2ND day of NOVEMBER, A.D., 1994

Christine L. Fitzgerald  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603  
Tax I.D. #  
Property Commonly Known As

03-05-400-021-1107  
**641 HAPSFIELD LANE**  
**BUFFALO GROVE, Illinois 60089**

My Commission Expires: \_\_\_\_\_

\* OFFICIAL SEAL \*  
Christine L. Fitzgerald  
Notary Public, State of Illinois  
My Commission Expires 4/1/96

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23.0  
CP

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Property of Cook County Clerk's Office

10/10/10

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PARCEL 1:  
UNIT 641-202 IN CHATHAM EAST CONDOMINIUM, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/2 OF SECTION 5, TOWNSHIP  
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF P-641-05, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT 93877052, AS AMENDED FROM TIME TO  
TIME.

PARCEL 3:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART  
OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST  
CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS  
DOCUMENT 91547049 AND BY DEED RECORDED \_\_\_\_\_ AS  
DOCUMENT NO. \_\_\_\_\_.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE  
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT  
OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF  
CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,  
CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE  
SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED  
AND STIPULATED AT LENGTH HEREIN.

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4-20-2025