

UNOFFICIAL COPY

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

906,289
215

95009165

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

DEPT-01 RECORDING \$23.50
T#0000 TRAN 5956 01/05/95 14:26:00
#1550 # *--95--009165
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, Vice President does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by DAVID and GRACIE OLDEN, 1607 S. 17TH AVENUE, MAYWOOD, IL, 60153, which original Deed of Trust/Mortgage appears of record in Record Book _____ at page 94 1703-16 of the land records in the office of COOK County. TP 15 15 227001

WITNESS THE SIGNATURE, of the undersigned this the 25 day of February, 1994.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Julie Dillon
Julie Dillon, Assistant Secretary

BY: J. W. Phipps
ITS: Vice President

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STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J. W. Phipps, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 25 day of February, 1994.

Joyce A. Wyatt
Joyce A. Wyatt Notary Public

My Commission Expires:
July 5, 1995

235

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Property of Cook County Clerk's Office

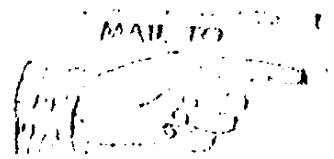
6/19/2021

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906289
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Account No. 117-403950

This instrument was prepared by: 111



FIRST UNION HOME EQUITY CORP.
(Name)
1301 W. 27TH STREET, SUITE 108
OAK BROOK, IL 60521
(Address)

MORTGAGE

94170346

THIS MORTGAGE is made this 18TH day of FEBRUARY 1994, between the Mortgagor, DAVID BOLDEN AND CRACIE BOLDEN, HIS WIFE, AS JOINT (herein "Borrower"), whose address is 1607 S. 17TH AVENUE, MAYWOOD, IL 60153 TENANTS and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CORE-17 CHARLOTTE, NC 28208 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 80,700.00, which indebtedness is evidenced by Borrower's note dated FEBRUARY 18TH, 1994 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on FEBRUARY 24TH, 2009;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 31 IN SUBDIVISION OF LOTS 183 TO 197 AND LOTS 202 TO 231 IN SEMINARY ADDITION OF MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY RECORDER

which has the address of 1607 S. 17TH AVENUE MAYWOOD IL 60153
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 15-15-227-004;

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

I. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

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EC 143 667

15-15-227-004

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Property of Cook County Clerk's Office

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