

UNOFFICIAL COPY

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

9/17/94
215

95009166

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

DEPT-01 RECORDING #23 50
#0008 TRAN 3956 01/25/94 14:26:00
#1551 # 95-009166
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, Vice President does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by EARL D. and DEBRA A. GERMAN, 10656 S OAKLEY, CHICAGO, IL, 60643, which Original Deed of Trust/Mortgage appears of record in Record Book _____ at page 94 215137 of the land records in the office of COOK County.

TP 18 123 024.025

WITNESS THE SIGNATURE, of the undersigned this the 10 day of March, 1994.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Julie Dillon
Julie Dillon, Assistant Secretary

J. W. Phipps
BY: J. W. Phipps
ITS: Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J. W. Phipps, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 10 day of March, 1994.

Joyce A. Wyant
Joyce A. Wyant Notary Public

My Commission Expires:
July 5, 1995

23.50

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8/2/2011 10:00

EQUITY TITLE COMPANY
 OF ILLINOIS, INC.
 415 N. LASALLE - SUITE 402
 CHICAGO, ILLINOIS 60610

Phone: (312) 644-9000 Fax: (312) 644-9030

COMMITMENT FOR TITLE INSURANCE

File No. EL108090-3
 Reference: GERMAN
 Attn: BETH

SCHEDULE A

1. Effective Date: December 29, 1993 at 8:00 A.M.

2. Policy to be issued:

ALTA Loan Policy 1990

Amount: \$110,000.00

Proposed Insured:

FIRST UNION HOME EQUITY CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

3. The estate or interest in the land described or referred to in the commitment and covered hereon is fee simple and is at the effective date hereof vested in

EARL D. GERMAN AND DEBRA A. GERMAN, HIS WIFE, AS JOINT TENANTS

4. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:

LOTS 10 AND 11 IN BLOCK 3 IN AUGUST JERNBERG'S SUBDIVISION OF THE WEST 1/2 THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95009166

Countersigned: Michelle M. Pawlak
 Authorized Officer or Agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1990

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