

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL. 60140



95009266

**WHEN RECORDED MAIL TO:**

GEORGE PESCATORE  
MARIANNA PESCATORE  
3550 N. LAKESHORE DRIVE UNIT 1305  
CHICAGO, IL. 60657

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 1207 01/05/95 14:03:00  
44108 SK \*-95-009266  
COOK COUNTY RECORDER

**SEND TAX NOTICES TO:**

George Pescatore and Marianna Pescatore  
3550 N. Lakeshore Drive, Unit 1305  
Chicago, IL 60657

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George Pescatore and Marianna Pescatore, 3550 N. Lakeshore Drive, Unit 1305, Chicago, IL 60657 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accrued in, through or by a certain mortgage bearing date the 5th day of April, 1994 and recorded in the Recorder's Office of Cook County in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, an document No. 94314480, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

UNIT NUMBER 1305 IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24132761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-21-111-007-1311

Address(es) of premises: 3550 N. Lakeshore Drive, Unit 1305, Chicago, IL 60657

95009266

2350  
cm

Witness Our hand(s) and seal(s), this 19TH day of DECEMBER, 1994

By *Jane C. Briars*  
JANE C. BRIARS (Name & Title)

VICE PRESIDENT

(SEAL)

Attest: *Anne L. Conro*  
ANNE L. CONRO (Name & Title)

ASS'T. VICE PRESIDENT

(SEAL)

This instrument was prepared by Philip B. Alcaud, 201 S. State Street, Hampshire, IL 60140, Christine J. Wilkerson

STATE OF ILLINOIS )  
) SS  
COUNTY OF KANE )

On this 19TH day of DECEMBER, 1994, before me, the undersigned Notary Public, personally appeared JANE C. BRIARS and ANNE L. CONRO and known to me to be the VICE PRESIDENT and ASS'T. VICE PRESIDENT

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04-05-1994 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)  
Loan No 50078534170 (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender

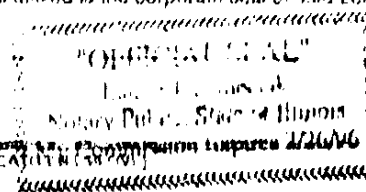
By *[Signature]*

Residing at

Notary Public In and for the State of

ILLINOIS

My commission expires



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