

UNOFFICIAL COPY

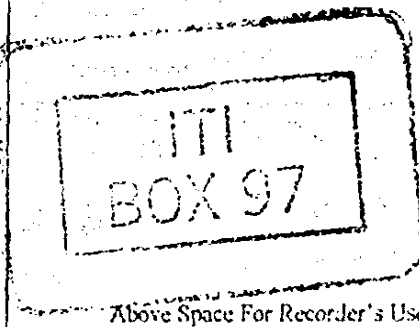
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95010494

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3830 01/06/95 11:32:00
#1736 # AH *-95-010494
COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS, That the **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL R. DEADY AND LAURIE A. DEADY, HIS WIFE FORMERLY KNOWN AS LAURIE TREVISAN 19901 ARROYO AVENUE, LYNWOOD, IL 60411

(Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of APRIL, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 91284519 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 245 IN LYNWOOD TERRACE UNIT NO. 2 A SUBDIVISION OF PART OF THE EAST $\frac{1}{4}$ OR THE SOUTH WEST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 33-07-311-007-0000

95010494

ADDRESS OF PROPERTY: 19901 ARROYO AVENUE, LYNWOOD, IL 60411

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by KIM CASTAGNINO
LOAN NO. 3014863-6

475 E. 162nd Street, South Holland, IL 60473

CP 2300 m

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Property of Cook County Clerk's Office

"OFFICIAL SEAL"
JAMES E. PATERIK
Notary Public, State of Illinois
My Commission Expires 7/3/98

[Signature]

(Notary Public)

GIVEN under my hand and Notarial Seal this 12TH day of DECEMBER, 1994

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day, in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: *[Signature]*
(Vice President)
ATTEST: *[Signature]*
(Assistant Secretary)

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 12TH day of DECEMBER, 1994.

30101006