

UNOFFICIAL COPY

95010704

LOAN #: 625706449
POOL #: E56349
RBMG LOAN #: 661854

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 1/10/94, executed by **LUOWIG MASONG AND MARIA MASSONG, HUSBAND AND WIFE** and recorded in DEED book 94-100049, PAGE, DOCUMENT # on 1/31/94, COOK County Records, State of Illinois; property being located at 8401 WEST JOHANNA DRIVE, NILES IL 60648.

DEPT OF RECORDING \$23.50
1:2222 TRAM 4388 01/06/95 14:30:00
1508 : P.P. 2-95-010704
COOK COUNTY RECORDER

Tax ID #: 09-23-119-001

Legal Description: LOT 9, IN SZYWALA'S SUBD., IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

By: [Signature]
Its: VICE PRESIDENT

Attest:

[Signature]
CHAD FARMER
ASSISTANT CASHIER

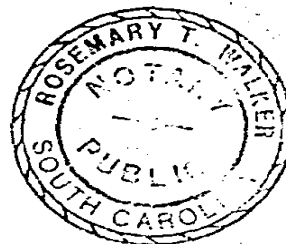
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of December 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B.L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public
My Commission Expires: 7-19-2000

Prepared by and Return to:
MARLA DELAINE
REPUBLIC NATIONAL BANK INC.
RESOURCE BANCSHARES MORTGAGE GROUP
P. O. Box 1100, Columbia, SC 29201-1106
(803) 733-1999 EXT. 4111

12-27-94 P. CITIZENS 1 1993 "A"



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ENCLOSURE

Property of Cook County Clerk's Office