

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE AND MORTGAGE NOTE

95010721

KNOW ALL MEN BY THESE PRESENTS, THAT DRAPER AND KRAMER, INCORPORATED, a corporation organized and existing under and by virtue of the laws of the state of Illinois, party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable considerations, lawful money of the United States of America, to it paid by Samuel R. Pierce Jr., Secretary of Housing and Urban Development, Washington, D.C., his successors and assigns, party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred and does hereby sell assign and transfer to the said party of the second part, all the right title and interest of the said party of the first part in and to a certain real estate mortgage, as well as the Mortgage Note evidencing the indebtedness, dated 2/19/1987 made by FRAZIER Daniel III & Jerilyn M, and recorded in the office of the Recorder of Deeds for the County of COOK State of Illinois. As Document Number 87114723 which mortgage was assumed by \_\_\_\_\_ on \_\_\_\_\_ and which mortgage pledges as security for the aforesaid note to the real estate legally described as follows: Lot 613 IN WOODGATE GREEN NUMBER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID: 31-17-105-048

Commonly Known As: 140 TIMBERLANE MATTESON IL 60443

Without recourse or warranty, except that the party of the first part does hereby warrant that:

- (a) No act or omission of the party of the first part has impaired the validity and priority of said security instrument;
- (b) the security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed record regardless of when such liens attach, and prior to all liens encumbrances or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of SEVENTY SIX THOUSAND SEVEN HUNDRED DOLLARS NO CENTS \$ 76,760.00, together with interest from the first day of 12/1/93 at the rate of 9% per annum, computed as provided in the credit instrument and with a negative escrow balance of \$ 1126.04, are actually due and owing under said credit instrument;
- (d) The party of the first part has a good right to assign the said credit and Security Instruments.

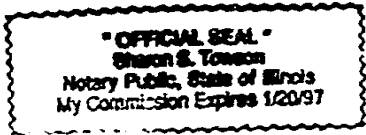
IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its VICE PRESIDENT and ASS SECRETARY and its corporate seal to be hereunto affixed, this 30TH Day of DECEMBER, 1994.

95010721

SIGNED IN THE PRESENCE OF:

DEPT. OF RECORDING 923.00  
 740038 88 1998 01/06/95 10:34:00  
 44303 + 01 \* -95-010721  
 COOK COUNTY RECORDER

Mary Longoria  
Aida Ruiz



DRAPER AND KRAMER, INC.  
 BY: Richard E. Van Horn  
 Richard E. Van Horn, Vice President  
Lorraine M. Madsen

Lorraine Madsen, Asst Secretary

State of ILLINOIS)

County of Cook ) SS:

On this 30th day of December 1994, before me appeared Richard E. Van Horn and Lorraine Madsen to me personally known, who being by me duly sworn did each for themselves say that they are respectively Vice President and Ass't Secretary of Draper and Kramer, Inc., which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by the authority of its board of directors, and said officers acknowledged and signed said instrument as their free and voluntary act and deed, and the free and voluntary act and deed of said corporation.

My Commission Expires: 1-20-97

Sharon S. Towson  
 NOTARY PUBLIC

# BOX 178

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Cook County Clerk's Office  
111 North LaSalle Street  
Chicago, Illinois 60602