JNOFFICIAL COPY When Recorded Mail To WESTMORELAND SERVICE, INC.

P O BOX 2410 ... COLORADO SPRINGS, CO 80901-9829

MMC No. 8902187589\SAMMIE SHORT\CKS-LT\COOK\00 Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated June 28, 1989 and recorded June 29, 1989 as Document No. 89297105 in the Office of Recorder of Deeds for COOK County, Illinois, SAMMIE SHORT AND GLORIA J. SHORT HUSBAND AND WIFE executed a mortgage to AMERICAN STATES MORTGAGE, INC. as Mortgages the real property described as follows:

LOT 13 IN BLOCK 4 IN CALUMET BUSINESS CENTER 1ST ADDITION, A SUBDIVISION OF THE EAST 523 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property /dcress: 15012 BEACHVIEW TER, DOLTON

Permanent Tax I.D. No.: 29-10-306-006

Thereafter said mor gage was assigned to:

MIDLAND MORTGAGE

DEPT-01 RECORDING \$23.50

T\$0012 TRAN 1356 01/06/95 11:40:00 \$4274 \$ SK : *-95-01081 -010815

COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASFS AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY December 15, 1994.

MIDLAND MORTGAGE CO.

ANDRE PITCHFORD

VICE PRESIDENT

LINDA

ASST. SECRETARY

STATE OF COLORADO) COUNTY OF EL PASO)

95030835

I Hereby Certify that ANDRE PITCHFORD and LINDA TAUAI, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AID: AND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally applated before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal December 15, 1994.

Public

Commission Expires: December 6, 1997

This Instrument Prepared By:

BARBARA PASCAL

Westmoreland Service Inc. 8 SOUTH NEVADA AVE., STE. 206 COLORADO SPRINGS, CO 80903

> BARBARA PASCAL HOTARY PUBLIC, STATE OF COLORADO

UNOFFICIAL COPY

Property of Coop County Clerk's Office

Charles Osle

Motorial Service jus.

P. & Br 3979 Colorado 15865 (1) 53127 9829