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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use ONLY

Commission expires

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GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC			08 / 26 / 94
THAT		1	
of the County of <u>CAMDEN</u>	and State of	NEW JERSEY	· · ·
for and in consider, ion of one dollar, and for other good as	nd valuable considerat	ions, the receipt whereof is	
hereby acknowledges, does hereby remise, release, convey	and quit-claim unto		
JOHN BARDOWSKI GLADYS I	P. BARDOWSKI		
		<u> </u>	
333 STOCKPORT LANE			·
SCHAUMBURG IL 60193]		
0.0	<i>y</i>		
neirs, legal representatives and assigns, all the night, title, in			
may have acquired in, through, or by a certail mortgage, be	earing the date	04 / 03 / 92	· ·
and recorded in the Recorder's Office ofWOK	·	County, in the State of	•44 · · · ·
ILLINOIS in Book of	page	as Document Num	ber .
92239647 , to the premises therein describ	oct situated in the Cou	inty ofCOOK	5 -
WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE DOCUMENT NUMBER 24238569, AND RCORDED OF ILLINOIS. PIN #07-22-409-028.	HE VILLAGE OF SCH	IAUMBURG, AS 071 IN COOK COUNTY,	950
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•	belonging or appertain	ing.	
Permanent Real Estate Index Number(s): N/A	belonging or appertain	7,0	
Permanent Real Estate Index Number(s): N/A 333 STOCKPORT LANE	belonging or appertain	ing.	
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Permanent Real Estate Index Number(s): 333 STOCKPORT LANE SCHAUMBURG IL 60193 WITNESS my hand and seal on November 04, 1994 GE CAPITAL F/K/A TRAV CHATE OF MISSOURI COUNTY OF ST LOUIS his instrument was prepared by PAT HOLMAN	JOCEL ASSIST I. PAT HOLMAN a notary public in and for JOCELYN SCHI	Addi ess(es) of premi ES. INC. ERVICES INC VN SCHIERMEIER ANT VICE PRESIDENT the said county, in the State aforesaid. DO	Ses:
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