

UNOFFICIAL COPY

95011433

PREPARED BY:

Premier Home Financing, Inc.

1315 West 22nd Street
Oak Brook, Illinois 60521
AND WHEN RECORDED MAIL TO

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST.
CHICAGO, IL 60602
05/17/95 11:08

95011433

NAME Premier Home Financing, Inc.
ADDRESS 1315 West 22nd Street
CITY & STATE Oak Brook, Illinois 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 0842099

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY P.O. BOX 3576, GRAND RAPIDS, MI 49501 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 3rd, 1995, executed by TIMOTHY B. PRENDERCAST, A Single Man and GINA M. VIRRUSO, A Single Woman

to Premier Home Financing, Inc. a corporation organized under the laws of ILLINOIS and whose principal place of business is 1315 West 22nd Street Oak Brook, Illinois 60521 and recorded in Liber _____ (page(s)) _____ County Records.

State of ILLINOIS

95011433

described hereinafter as follows:

LOT 26 IN SPRING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925 AS DOCUMENT 8950766, IN COOK COUNTY, ILLINOIS.

18-09-119-014-0000

ALSO KNOWN AS: 704 S. KENNINGTON AVENUE, LAGRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

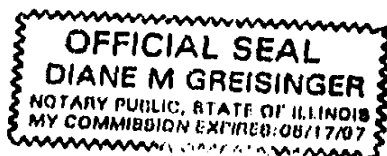
STATE OF ILLINOIS
COUNTY OF DUPAGE

On JANUARY 3, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence M. Budnik known to me to be the President and VIDA ZINKUS, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lawrence M. Budnik
By: Lawrence M. Budnik
Its: President
Vida Zinkus
By: VIDA ZINKUS
Its: Vice-President
Witness: _____

Notary Public *Diane M. Greisinger*
My Commission Expires *5-17-97*
Dupage County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



75-40-180 W
9406 7174

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Property of Cook County Clerk's Office

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