## 95011KOFFICIAL TOP COP Whartean Homo Funding B12 Emornwood Parkway Richmond, Virginia 23290 LOAN NO. 845872-1 HALL TO: David Mohan 29460 Bakon Lane

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO DAVID J. MOHAN AND, MICHELE C. MOHAN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL D7, 1993 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 93288782, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

DESCRIPTION OF PROPERTY: LOT: 58 BLOCK: SECTION: SUBDIVISION: TIMBERCREST WOODS UNIT NO. 2

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC.
HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 20, 1994.

AMERICAN HOME FUNDING, INC.

ANN L. HULLAND

ASST. VICE PRESIDENT

BEVERLY R. GASSELL

ASST. SECRETARY

Mundolein, IL 60060

STATE OF VIRGINIA)

COUNTY OF HENRICO)

TO WIT:

FULL RELEASE DEED

ON DECEMBER 20, 1994, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, BEVERLY R. CASSELL WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH ASST. VICE PRESIDENT AND ASST. SECRETARY BEING AUTHORIZED TO DO SC. EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND BEVERLY R. CASSELL.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC TO LEC

MY COMMISSION EXPIRES: 3-31-940

DR042 HH1

BUX 333-CTI

This I restrained does not affect to whom the tex Bill is to be mailed and there for no tri Billing Independent form is required to be recover with this Instrument

95011478

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## UNOFFICIAL COPY OF THE PROPERTY OF THE PROPERT

Proberty of Cook County Clark's Office

95011478



## UNOFFICIAL COPY CHICAGO TITLE INSURANCE: COMPANY

ORDER NUMBER: 1409 007518816 SK

STREET ADDRESS: 210 SOUTH CEDARCREST DRIVE

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-21-410-017-0000

LEGAL DESCRIPTION:

LOT 58 IN TIMBERCREST WOODS UNIT 2 BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Topologia of Colling Clerk's Office

COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

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