FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF RUST WAS FILED.

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| nd recorded as document No | 93832677 M | TLLINGIS day of _S COUNTRYSIDE 1 | крт 1. 60525 | Y CERTIFY that a | |
|--|--|---|----------------------------------|--------------------------------------|-----------------------------|
| MARVIN B SCOTO DYNAMIC CREDIT UNION S nd recorded as document No COOK COUNTY RECODERS OFFICE | TT, AA GELED. 9809 W 55th St., 93832677 M | COUNTRYSIDE 1 | 1. 60525 | | |
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| | | llook | | | |
| | | | st page | in the office of | |
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| | | () | | | |
| egal Description of premises: In of the north unit quarter stepni maridian, lying onit 26 East 41 SE Street. | of nucklon 3, of Vincennes r | township 38 ya nod, in cook co | eth, rango 14, ouety, Illioni | cast of the third | d |
| Permanent Real Estate Index Nun | ober(s): 20-0 | 3-210-058 | | | |
| ddress(es) of premises: 626 E | 41st St Chien | go 11, 606-53 | 4// | | ي |
| , with the note or notes accompany | ying it, fully paid, sat | isfied, released and | discharged. | | S |
| Witness my hand an | | | 9 | 19 94 | 9501155 |
| | .1 | MALINOOM | MARCI | | 63 |
| | Aut markety gran | 116000 | 2121 100 | (SEAL) | |
| | مريد الموافية والمستون والمستون المستون | | | (8EAL) | |
| TATE OF | | | | | |
| OUNTY OFkankakaa | | e. | | | |
| l, | _ Cheryl L Wals | | | | |
| a r | notary public in and for the <u>Maureon A.</u> No I t | e sald County, in the Stat | e aforesaid, DO HERE | BY CERTIFY that | |
| | | | | | |
| · per | monally known to me to b | the same person 18 | whose name | ubscribed to the fore- | |
| sign use | ing instrument, appeared ned, sealed and delivered to n and purposes therein set | the said instrument as forth. | arson, and acknowleds | ed that he voluntary act, for the | |
| - | Diven under my hand and o | - CHECK | γ' Dec | 94 | |
| CHERYL L. WALSH | | | dayof | . 19 | |
| Hotary Public, State of Illinois My Commission Expires 9/11/95 | I III I A A A A A | ng 1/3 ng 1/3 maganing 1/2 maganing maganing | (May) | lend. | _ |
| | YMAMI Sec | C CLEEDLY UNION | Notary Pu | bile 1. | $\mathcal{L}_{\mathcal{L}}$ |
| is instrument was prepared by | COUNTR | 9.W. 55H ST. Co. RYSIDE, H. 60525 | nmission expires | /} | 'a |

(NAME AND ADDRESS)

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