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9501069

348356

PREPARED BY:
WHEN RECORDED MAIL:
FIRST CALIFORNIA MORTGAGE CO.
P.O. BOX 808034
PETALUMA, CA 94975
ATTN: Loan Delivery Department
Phone # (707) 792-2700

ILLINOIS
COUNTY OF COOK
LOAN NO. 348356



A. T. G. F.
BOX 370

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA, CO.
located at P.O. BOX 7360, RENO, NV 89510
hereby grants, assigns, and transfers to FIRST CALIFORNIA MORTGAGE CO.

DEPT-01 RECORDING \$25.50
140008 TRAN 4020 01/06/95 07:10:00
#1671 # JB #--95-011069
COOK COUNTY RECORDER

located at P.O. BOX 808034 PETALUMA, CA 94975-0834
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 31, 1994, executed by
WILLIAM C. BLOECHER AND MARLENE T. BLOECHER, HUSBAND AND WIFE

to MORTGAGE SERVICE AMERICA CO.

and recorded in file/cabinet _____ at page(s)/drawer _____
document/instrument no. 94950259 microfilm # _____ pin number _____
in the plat of COOK County Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PERMANENT INDEX NUMBER: 06-22-303-034-1100

94950260

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE
RECORDING INFORMATION

DEPT-01 RECORDING \$23.00
140011 TRAN 4535 11/08/94 10:26:00
#5121 # RV #--94-950260
COOK COUNTY RECORDER

29 B ADAMS COURT STREAMWOOD, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 31, 1994

MORTGAGE SERVICE AMERICA, CO.
A NEVADA CORPORATION

94950260

By Sheri A. Mueller
SHERI A. MUELLER, ASSISTANT SECRETARY

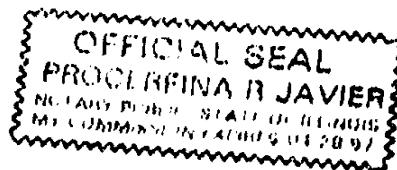
By _____

STATE OF ILLINOIS)
COUNTY OF COOK)

On OCTOBER 31, 1994 before me, PROCEPERINA R. JAVIER
personally appeared SHERI A. MUELLER, ASSISTANT SECRETARY of
MORTGAGE SERVICE AMERICA, CO. personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Proceperina R. Javier
NOTARY PUBLIC



27308
25-95

348356

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Property of Cook County Clerk's Office

69011069

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Legal Description:

Unit 19-4 in the Manors of Oak Knoll Condominium, as delineated on a survey of the following described real estate:
A part of Oak Knoll Farms Units 8A and 8B being a subdivision of part of the South 1/2 of Section 22 and of part of the North East 1/4 of the South West 1/4 of Section 22, Township 41 North, Range 9 East of the Third Principal Meridian which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document Number 89411040, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

894110260

89411069

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COOK COUNTY CLERK

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STATE OF CALIFORNIA
COUNTY OF SONOMA

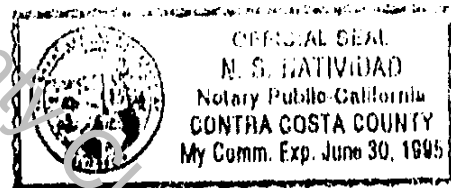
MORTGAGE SERVICE AMERICA CO.
A NEVADA CORPORATION


MARK JEWEL, ASST VICE PRESIDENT

On this the 22nd day of December 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mark Jewel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


N.S. NATIVIDAD, Notary Public
Commission Expires: 06-30-95



95011063

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