## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

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Above Space For Recorder's Use Only

| NBD BANK F/K/   | A NBD BANK EVANSTO   | ON, N,A.   | r garing in Brazilianies  | e a e e ese ses concentrario            | min i skudski si iv ki je ga                        | a spice inipianie                   | ("Mortgagee")  |
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| whose otherws is  | 3603 ORRINGTON   | NVE., EVANSTO  | ON. IL.   | 60204                                   | certifies (   | hat the Mor                         | rivinge arecuted   |
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| •   | L. STOCKNEY III AM   |  |   |   |   |                                     |  |
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| antisfied and discha  | rged. The Mortgage cov   | ers red property   | in the  | TLLAGE                                  | of GLENV  | TEW                                 | COOK   |
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| ACKNOWLEDGEMENT   |  |  |   |   |   |                                     |  |
| STATE OF ILLINOIS   |  | )  |   |   |   |                                     |  |
| COUNTY OF   | COOK   | )  |   |   |   | 110                                 |  |
| The foregoing instri  | ument was acknowledged   | l before me on t   | his SZ  | tci                                     | day ofZ   | , 2                                 | 1952   |
| by AMY N. HC  |  | and a second section between                               |   | COND Y.P.                               | CONSUMER  | LOAN OPE                            | rations  |
| of NBD Bank.  |  |  |   | ,                                       |   |                                     |  |
| Instrument drafted b  | v:   |  | x Ma  | sodan                                   |   | for the same                        |  |
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| 880 (1) 194 694   |  |  | anguarius green in dui d  |   |   |                                     |  |

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