

UNOFFICIAL COPY

PARTIAL RELEASE LOAN 584911

95011298

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the

PARKWAY BANK & TRUST COMPANY

a corporation of the State of ILLINOIS (for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all

the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NORTH PARK DEVELOPMENT CORPORATION

(NAME AND ADDRESS)

WHOS ADDRESS IS 747 W. DEVON AVE., PARK RIDGE, IL. 60068

herein, her representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

CONSTRUCTION MORTGAGE

acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 25TH day of AUGUST

1974, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in book of records, on page, as document No. 94812153/94812154, 94371350, 94371351, 94456509, 94456511, 94601408, 94601409 to the premises therein described, situated in the County of State of follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Unit 202,404,501

13-02-300-002-8002

3850 W. BRYNMAWR

Chicago IL 60670

COOK COUNTY ILLINOIS

05 JAN 15 AM 9:13

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6/18

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said PARKWAY BANK & TRUST COMPANY

has caused these presents to be signed by its VICE President, and attested by its AVP

Secretary, and its corporate seal to be hereto affixed, this 2nd day of December 19

PARKWAY BANK & TRUST CO.

By Lea Baldassano VICE President

Attest: Marianna Wagener ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SANDRA AURIEMMA 4800 N. HARLEM HARWOOD HTS., ILL.

(Name of Preparer)

BOX 333-CTI

94061283 BM
94061706 BM
94061484 BM
7534254 J
7534270 J
7534275 J

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RELEASE DEED

By Corporation

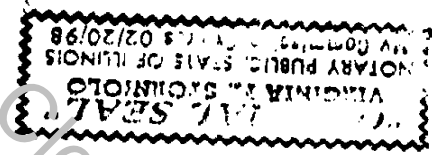
TO

ADDRESS OF PROPERTY:

MAIL TO:

DR. CARROLLI
4755 W LAWRENCE
CHICAGO IL 60630

Property of Cook County Clerk's Office



Margaret H. Stankala

GIVEN under my hand and seal this 2nd day of December 19 94

free and voluntary act of said corporation, for the uses and purposes therein set forth
given by the Board of DIRECTORS
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ~~XXXXXXXXXX~~ of said
and severally acknowledged that as such VICE President and ~~XXXXXXXXXX~~ they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE President and ~~XXXXXXXXXX~~ of said corporation, and personally known to me to be the
personally known to me to be the VICE President of the ~~XXXXXXXXXX~~ personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Lee Balasano

THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
§

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202,404,501

UNIT _____ IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES; THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2;

202,404,501

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE _____ AND STORAGE SPACE ^{202,404,501}, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

PARCEL 3;

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

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2025/02/20