

UNOFFICIAL COPY

95011299

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all

the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION (NAME AND ADDRESS) WHOSE ADDRESS IS 747 W. DEVON AVE, PARK RIDGE, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE ASSIGNMENT OF RENTS bearing date the 25TH day of AUGUST 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

to Cook County of records, on page as document No. 94812153, 94812154, 94371350, 94371351, 94456509, 94456511, 94601408, 94601409 to the premises therein described, situated in the County of Cook State of IL. 94993163 & 94993164

follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED
13-02-300-002-8002
3850 N BAY MAWR
Chicago IL 60630
units 401
502
508

658

COOK COUNTY ILLINOIS

RECORDED AND INDEXED

95011299

together with all the appurtenances and privileges therunto belonging or appertaining

IN TESTIMONY WHEREOF, the said PARKWAY BANK & TRUST COMPANY

has caused these presents to be signed by its VICE President, and attested by its AVP

Secretary, and its corporate seal to be hereto affixed, this 23rd day of December 19 94

PARKWAY BANK & TRUST CO.

By Leo Balabaniano VICE President

Attest: Marianna Wagner ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SANDRA AURIEMMA 4800 N. HARLEM HARWOOD HTS., IL. (Name) (Address)

Box 333 CTI

9406 5519 BM
9406 6084 BM
9406 6122 BM

7534 263 J
7534 269 J
7534 273 J

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RELEASE DEED
By Corporation

TO

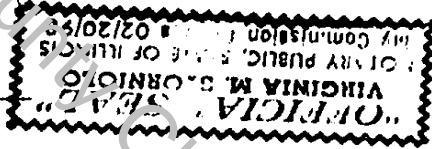
ADDRESS OF PROPERTY:

MAILED: Pat Ventarrelli

4359 W. Lawrence

Chicago IL 60630

Property of Cook County Clerk's Office



Virginia M. S. Ornizio

GIVEN under my hand and seal this 23rd day of December 19 94

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of _____ of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as _____ VICE President and _____ VICE President and
and severally acknowledged that as such _____ VICE President and _____ VICE President, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ VICE President of said corporation, and personally known to me to be the
personally known to me to be the _____ VICE President of the _____ PARKWAY BANK & TRUST CO.,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

6621056

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502, 508 & 401

UNIT _____ IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

502, 508 & 401

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE _____ AND STORAGE SPACE 502, 508 & 401 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

PARCEL 3;

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

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11/11/11