

UNOFFICIAL COPY

PARTIAL RELEASE LOAN # 57343 95011308

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

(NAME AND ADDRESS) WHOS ADDRESS IS 747 W. DEVON AVE. PARK RIDGE, IL. 60068

herein, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain ASSIGNMENT OF RENTS bearing date the 25TH day of AUGUST 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS of records, on page as document No. 94812153/94812154, 94371350, 94371351, 94456509, 94456511, 94601408, 94601409 to the premises therein described, situated in the County of State of follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

UNIT 406, 201, 407, 408 3850 W. BRYN MAWR Chicago IL 60659 Units

13-02-300-002-8002

COOK COUNTY ILLINOIS FILED FOR RECORD

ON NOV-5 AM 9:15

95011308

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARKWAY BANK & TRUST COMPANY

has caused these presents to be signed by its VICE President, and attested by its AVP 21ST NOVEMBER 94

Secretary, and its corporate seal to be hereto affixed, this day of

PARKWAY BANK & TRUST CO.

By RENNA STAMOND VICE President

Attest MARIANNE WAGENER ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SANDRA AURIEMMA 4800 N. HARLEM HARWOOD HTS., IL. (Name) (Address)

Box 883

94060859 BM  
94061017 BM  
94060530 BM  
94060862 BM

75342915  
75342555  
75342565  
75342575

658

95011308

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RELEASE DEED  
By Corporation

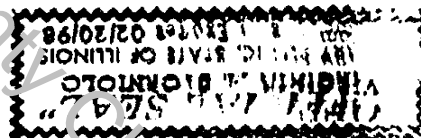
TO

ADDRESS OF PROPERTY:

MAIL TO: PAT ROOTHILL

4353 W LAWRENCE  
Chicago IL 60630

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 21ST day of NOVEMBER 94

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
and severalty acknowledged that as such VICE President and AVP  
signed and delivered the said instrument as VICE President and AVP  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the AVP a corporation, and personally known to me to be the  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELNNA D'AMORIO  
President of the PARKWAY BANK & TRUST CO.,  
MARLANNE WAGNER, personally  
AVP

THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF COOK }  
% }

80CT7056

**KNOW ALL MEN BY THESE PRESENTS,** That the

PARCEL 1: 406, 201, 407, 408

UNIT IN CONSERVANCY AT NORTH PARK CONDOMINIUM LI AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:  
THAT PART OF THE EAST 533 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 533 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281

PARCEL 3:  
EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94823280

9501309

040  
J 252451

STATE OF ILLINOIS  
TOGETHER WITH ALL THE APPURTENANCES AND RIGHTS THEREIN BELONGING TO SAID COMPANY  
IN TESTIMONY WHEREOF, the said PARKWAY BANK & TRUST COMPANY  
has caused these presents to be signed by its VICE President, and attested by its AVP  
XXXXX, and its corporate seal to be hereto affixed, this 21ST day of NOVEMBER 1994

309

9501309

PARKWAY BANK & TRUST CO.

By Renina Diamond VICE President  
Attest Mariann Wagner ASSISTANT VICE PRESIDENT  
MARIANN WAGNER PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by SANDRA AURZENNA 4800 N. HARLEM HARWOOD HTS., ILL.  
(Name) (Address)

Box 333

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

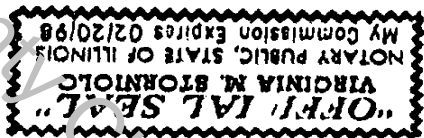
ADDRESS OF PROPERTY

MAIL TO: DR. FORTMILLER

4353 W. LAWRENCE

Chicago IL 60630

Property of Cook County Clerk's Office



*Virginia M. Stornolo*

GIVEN under my hand and seal this 21ST day of NOVEMBER 19 94

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and ~~XXXXXX~~ of said

and severally acknowledged that as such VICE President and ~~XXXXXX~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ~~XXXXXX~~ of said corporation, and personally known to me to be the

AVP a corporation, and ~~MARILANN WAGNER~~ personally

personally known to me to be the VICE President of the ~~PARKWAY BANK & TRUST CO.~~

in and for said county in the State aforesaid, DO HEREBY CERTIFY that

RENNA DIAMOND

THE UNDERSIGNED

STATE OF ILLINOIS } COUNTY OF COOK } 35

60E17056

UNOFFICIAL COPY

This instrument was prepared by SANDRA AURLIWA, 1800 N. HARLEM WALKWOOD HTS., IL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By: RENNA BLAMOND VICE PRESIDENT  
Attest: MARIANNE WAGLINER ASSISTANT VICE PRESIDENT

75342915  
75342555  
75342565  
75342575

PARKWAY BANK & TRUST CO.  
has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereon affixed, this 21ST day of NOVEMBER 1994

80CT1056

95011308

13-02-300-002-8002

94060857 AM  
47061017 AM  
94060858 AM  
44060860 AM

SEE LEGAL DESCRIPTION ATTACHED

UNIT 408, 201, 407, 408  
3850 W. BRYN MAWR  
Chicago IL 60650  
UNITS

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as document No. 94812153/94812154, 94371350, 94371351, 94456509, 94456511, 94601408, 94601409

in book \_\_\_\_\_ of records, on page \_\_\_\_\_, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, on the 25TH day of AUGUST 1994, and by a certain ASSIGNMENT OF RENTS CONSTRUCTION MORTGAGE

WHOS ADDRESS IS 747 W. DEVON AVE. PARK RIDGE, IL. 60068

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK & TRUST COMPANY

KNOW ALL MEN BY THESE PRESENTS, that the

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

PARTIAL RELEASE LOAN # 57843-11 95011308

6578

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# UNOFFICIAL COPY

STATE OF ILLINOIS

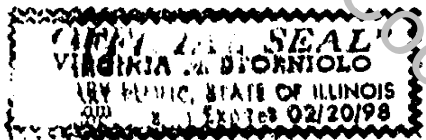
COUNTY OF COOK

} SS.

THE UNDERSIGNED

I, \_\_\_\_\_  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RENA DIAMOND  
 personally known to me to be the VICE President of the PARKWAY BANK & TRUST CO.  
 \_\_\_\_\_, a corporation, and MARIANNE WAGNER, personally  
AVP  
 known to me to be the XXXXXXXX of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and AVP XXXXXXXX, they  
 signed and delivered the said instrument as VICE President and AVP XXXXXXXX of said  
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 21ST day of NOVEMBER 94



*Virginia DiStasio*

80071308

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: PAT FORTHELLI  
 4493 W LAWRENCE  
 Chicago IL 60630

PARCEL 1: 406, 201, 407, 408

UNIT IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 933 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET, THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET, THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

95041308

Cook County Clerk's Office

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