# RELEASE OF MORTGAGE BY CHAIN PROPERTY OF THE P

# Know all Men by these Presents, that the

## **AVONDALE FEDERAL SAVINGS BANK**

| a corporation existing und  | der the laws of the UNITED STATES OF AMERICA, for and in   | •           |
|---|--|-------------|
| consideration of one dollar   | ar, and for other good and valuable considerations, the receipt whereaf  | F           |
| WALLER RUCEAR AND   | hereby Remise, Convey, Release and Quincplain Retarding ZOFIA KUCZAK, HWF Te6666 TRAN 3670 01/06/95 1:  47851 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |             |
| of the County of Cook and   | 47851 \$ 600K-COUNTY-NECORDER.   |             |
| <ul> <li>it may have acquired in, the</li> </ul>  | rough or by a certain mortaage deed bearing date the 4th day   |             |
| of  | , A. D. 19/9, and recorded in the Recorder's office of Cook County.  |             |
| in the state of Illinois, in B  | and a certain Assignment of Rents bearing date the4th  |             |
| in the State of Il in is, in Bo   | ookof Records, on page as Document   |             |
| No. 3101595 and rereco  | ook  |             |
| of Illinois, as follows, to w   | it:  |             |
| Southeast fractiona   | ky's Jefferson Park subdivision in the East half of the all quarter North of the Indian Boundary Line, of fractional of 4) North, Range 13, East of the Third Principal Meridian.  | 0mg 0400932 |
|   |  | Ó           |
| PIN NO.   |  | 7           |
| IN TESTIMONY WHEREOF,   | the said AVONDALE FEDERAL SAVINGS BANK   | Õ           |
|   | hath he evinto caused its corporate seal to be affixed, and  | 2           |
|   | these presents to be signed by its Ass't. Vice   | W           |
|   | by its   | ىع          |
|   | of   |             |
|   | 95012451   |             |
|   | By. Change Assit-Vice President  |             |
|   | Attest: Saria of Agris, Secretary  |             |
| STATE OF ILLINOIS   | '\$  |             |
| COUNTY OF COOK \$55.  | the and action of  |             |
| <b>J,</b>   | Carmen R. Thompson   |             |
| in the State aforesoid, DO HERES the Ass't. Vice Pre  | Sident of the AVONDALE FEDERAL SAVINGS BANK  |             |
| ond Doria L. Koros  | , personally known to me to be the   |             |
|   | · · · · · · · · · · · · · · · · · · ·  |             |
|   | to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASS t. VICE president and   |             |
| SHIRLEY I. WODZIN-HASEK<br>Notary Public, State of Illinois<br>My Commission Expires 10-20-98 | Secretary of said corporation and coused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |             |
|   | GIVEN under my hand and notatial seal, this  |             |
|   | Ship Co. A. D. 19.94   |             |
|   | NOTARY PUBLIC  |             |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002070 MTC SA

# Helease of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

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KUCZAK, WALTER AND KUCZAK, ZOFIA, HAF

5022 N MANGO AVE THOPERTY ADDRESS:

MAN NO.

¥1-018902-7

AVONDALE FEDERAL SAVINGS MAIN

20 NORTH CLARK STREET

CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

# **UNOFFICIAL COPY**

Loan # 21-018902-7

### AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

I, Carmen R. Thompson, Assistant Vice President being (Name and Title) first daly sworn upon oath, states:

That hotification was given to Walter Kuczak and Zofia Kwczak

277568 that a release of document no 3101594

& Assignment of Mortgage document no. 3101595 and

3178018. was presented for filing on \_\_\_\_\_\_\_.

(Date)

That presentation to the Registrar of filing of a Release of Lien of Mortgage would cause the property to be
withdrawn from the Torrens system and recorded with the Re-

corder of Deeds of Cook County.

I, Carmen R. Thompson declare that I have examined this form, that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete, and will hold the Registrar of Titles/Recorder of Deeds harmless from any liability which may arise as a result of reliance on the statements made herein.

Affiant

Subscribed and sworn to before me by the said Carmen R. Thompson this 27th day of December

e \_

Notary Public

20101

"OFFICIAL SEAL"
SHIRLEY I. WODZIN-HASEK
Notary Public, State of Illinois
My Commission Expires 10-20-98

95012451

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