

# UNOFFICIAL COPY

95012459

LOAN #:625703590  
POOL #:D46801  
RBMG LOAN #:639049

STATE OF ILLINOIS  
COUNTY OF COOK

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 11/11/93, executed by **JAMES J. CONCANNON AND DENA R. CONCANNON, HUSBAND AND WIFE** and recorded in DEED book **83942749**, PAGE **1**, DOCUMENT # **93-942749** on 11/18/93, COOK County Records, State of Illinois; property being located at **8855 S. KILBOURNE, CHICAGO ILLINOIS 60629**.

Tax ID #: 19-22-125-037  
Legal Description: SEE ATTACHED

. DEPT-01 RECORDING \$23.50  
. T#2222 TRAN 4388 01/06/95 14:34:00  
. #1513 ÷ M.B. # -95-012459  
. COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

By: [Signature]  
Its: VICE PRESIDENT

Attest:

[Signature]  
CHAD FARMER  
ASSISTANT CASHIER

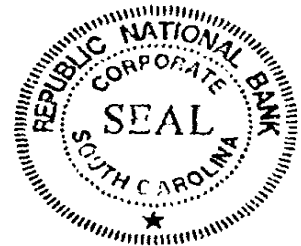
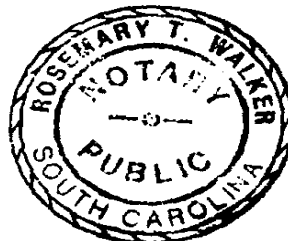
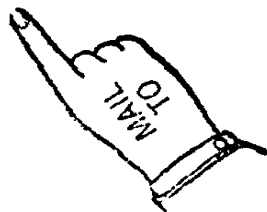
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On **1st day of December 1993** before me, the undersigned, a Notary Public in and for said County and State personally appeared **B.L. KUNAR** to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public  
My Commission Expires: 7-19-2001

Prepared by and Return to:  
KARLA DELAINE  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P. O. Box 7126, Columbia, SC 29202-7126  
1(800)933-2890 EXT. 3271

12/27/94 F CITICORP 1 (3RD "A")



23-50

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

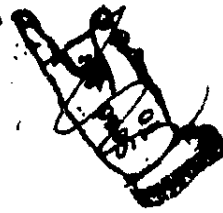
639049  
D46801

RECORD & RETURN TO:

WM. BLOCK & COMPANY INC.  
5 MARKET SQUARE COURT  
LAKE FOREST, IL. 60045

WM. BLOCK & CO. INC.  
254 MARKET SQUARE  
LAKE FOREST, IL 60045

THIS DOCUMENT PREPARED BY:  
**SONDRA MOLINARO**  
FOR WM. BLOCK & COMPANY INC.



93942749

[ Space Above This Line For Recording Date ]

LOAN # 643583

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 11 19 93**. The mortgagor is **JAMES J. CONCANNON AND DENA R. CONCANNON, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC.**  
**ITS SUCCESSORS OR ASSIGNS**

which is organized and existing under the laws of **STATE OF ILLINOIS**  
**254 MARKET SQUARE**  
**LAKE FOREST, IL 60045**

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **SIXTY-NINE THOUSAND FOUR HUNDRED AND 00/100**

Dollars (U.S. \$ **69,400.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 35 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

\*F/K/A **DENA R. SIEMIAWSKI**

DEPT-01 RECORDING \$29.50  
T#0011 TRAN 8206 11/18/93 10:05:00  
#5355 # \*-93-942749  
COOK COUNTY RECORDER

93942749

95012459

PIN # 19 22 125 037

which has the address of 6655 S. KILBOURN

CHICAGO

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