

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00093219-54

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, ILLINOIS 60181

UNOFFICIAL COPY

95012499

55 JUN -5 PM 2:48

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BOX 251

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY 5655 SOUTH YOSEMITE STREET-SUITE 460 ENGLEWOOD, COLORADO 80111

23 2/9

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANKSHARES MORTGAGE GROUP, INC. 7909 PARKWAY ROAD COLUMBIA, SOUTH CAROLINA 29223 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 29, 1994 made and executed by CARL L. STARKS, DIVORCED AND NOT SINCE REMARRIED

T.O. #5599 264 4 call

which said Mortgage or Deed of Trust was recorded on 12 94 as Reception No. 95012497. in Book No. at Page of the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS 22316 SOUTH MURPHY, SAUK VILLAGE, IL 60411

LOAN AMOUNT: 96,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29TH day of DECEMBER, 94

BY: JAMES L. BUSCH-ASSISTANT VICE PRESIDENT BY: MONICA A. SMITH-ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF KANE

On this 29TH day of DECEMBER, 1994, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public Seal: Lisa A. Legrand, Notary Public, State of Illinois, My Commission Expires 8-19-97

REQUESTED AND PREPARED BY: MONICA A. SMITH 455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

93-85959

95012499

# UNOFFICIAL COPY

LOT 9419 IN INDIAN HILL SUBDIVISION UNIT #9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT #2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT #2525473, IN COOK COUNTY, ILLINOIS.

PIN #33-31-202-001-0000 VOL #022

PUBLIC RECORDS  
Cook County Clerk's Office

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