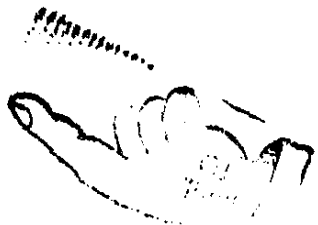


RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Berkeley Federal Bank & Trust FSB
515 North Flagler Drive
The Pavilion, Fourth Floor
West Palm Beach, Florida 33401

DEPT-01 RECORDING \$27.50
T:2222 TRAN 4408 01/06/95 15:33:00
#1553 # REC *-95-012618
COOK COUNTY RECORDER

Ref: 1041160/139



(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned ("Assignor"), acting herein by and through a duly authorized officer or attorney-in-fact, is the owner and holder of one certain promissory note (the "Note") executed by American National Bank and Trust Company of Chicago, not individually or personally, but as successor trustee to Central National Bank in Chicago as trustee under the provisions of a deed or deeds in trust recorded and delivered in pursuance of a trust agreement dated June 15, 1981, and known as trust number 24809 ("Borrower(s)") secured by a mortgage or deed of trust of even date therewith (the "Mortgage", which includes any and all modifications thereto, including without limitation modifications to evidence one or more future advances) from Borrower(s), for the benefit of the holder of said Note, which was recorded on April 17, 1989, as instrument no. 89167881, in book _____, page _____, on the lot(s) or parcel(s) of land described therein situated in the County of Cook, State of Illinois (the "Property"), which Property is described on Exhibit A attached hereto. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, Assignor transfers, assigns, sets over and delivers unto Berkeley Federal Bank & Trust FSB ("Assignee"), without recourse or representation or warranty, all beneficial interest in and to and title to said Mortgage, together with the Note and all other liens against said Property securing the payment thereof, and all title held by the undersigned in and to said Property.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said Property therein described securing the payment thereof, or otherwise.

Executed this 30th day of December, 1994.

HOME SAVINGS OF AMERICA, FSB, as
successor to and formerly known as Home
Savings of America, F.A.

By: David S. DePillo
Its: Senior Vice President

CG 94-11-1120

95012618

2750
out

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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State of California

County of Los Angeles

} ss:

On December 29, 1994, before me, Veronica R. Villavicencio, a Notary Public in and for said State, personally appeared DAVID S. DEPILLO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Veronica R. Villavicencio (Seal)



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95012613

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 7 IN FREDRICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1898 AS DOCUMENT NUMBER 2664878, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF SAID 1/4 SECTION, 26 CHAINS AND 54 LINKS WEST OF THE NORTH EAST CORNER OF SAID 1/4 SECTION, THENCE SOUTH 19 CHAINS AND 35 LINKS TO THE CENTER OF BALLARD ROAD; THENCE WEST ALONG THE CENTER LINE OF SAID ROAD, 5 CHAINS AND 17 LINKS; THENCE NORTH 19 CHAINS AND 35 LINKS TO THE NORTH LINE OF SAID 1/4 SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID 1/4 SECTION, 5 CHAINS AND 17 LINKS TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF NORTH OF THE CENTER LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 15 AFORESAID, DESCRIBED AS BEGINNING AT THE POINT OF INTERSECTION OF SAID CENTER LINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS AND RUNNING THENCE EASTWARDLY ALONG SAID CENTER LINE OF ROAD, A DISTANCE OF 104 FEET; THENCE NORTH, PARALLEL WITH SAID WEST LINE OF SAID EAST 31.71 CHAINS OF SAID 1/4 SECTION, A DISTANCE OF 419.07 FEET THENCE WESTWARDLY, PARALLEL TO SAID CENTER LINE OF BALLARD ROAD, A DISTANCE OF 104 FEET OF SAID WEST LINE OF SAID EAST 31.71 CHAINS AND THENCE SOUTH, ALONG SAID WEST LINE, A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Ref. 1041160/139

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 2 FOR THE PURPOSES OF THE USE OF ALL WALKWAYS, PARKING AREA, RECREATION AREA. OPEN SPACE AREAS AND UTILITY CONDUITS AND DRAINAGE RIGHTS IN EXISTENCE AS OF JUNE 30, 1981 OVER AND IN CERTAIN SPECIFIED ADJOINING LAND, AS DESCRIBED AND GRANTED IN THE CROSS EASEMENT DECLARATION EXECUTED BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBERS 240809 AND 24810 DATED JUNE 30 1981 AND RECORDED AUGUST 19, 1981 AS DOCUMENT 25973422, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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