

YEAR OF 1994
File Prior to: 12/01/94

UNOFFICIAL COPY

STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
FILE NO.

D 5620-250-1

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK



1) CHANGES ONLY REGISTERED AGENT: PROCESS SERVICE, INC.
REGISTERED OFFICE: DAVID P. SCHIPPERS
CITY, IL ZIP CODE: 20 N. Clark St., Suite 3600
Chicago, Illinois 60602

COUNTY COOK

2) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

PROCESS SERVICE, INC.
% DAVID P SCHIPPERS 121190
79 W MONROE ST #400
CHICAGO, IL. 60603-4903

COOK
COUNTY

FILED

DEC 14 1994

GEORGE H. RYAN
SECRETARY OF STATE

3a.) State or Country of incorporation: IL 3b.) Date Qualified To Do Business In IL: 12/11/1990

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	Nancy M. Ruggiero	20 N. Clark St. Suite 3600	Chicago	IL	60602
Secretary	Laura Nielsen	"	"	"	"
Treasurer	Albert F. Tracy	"	"	"	"
Director	Anthony M. Veich Vice President	"	"	"	"
Director					
Director					

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box Minority Owned Female Owned
6.) Number of shares authorized and issued (as of 09/30/94):

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMM			2000	2000,000

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records the enclosed BCA 14 30 must be completed

7a.) The amount of paid-in capital as of 09/30/94 is: \$ 2,000

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 2,000

8.) By Nancy M. Ruggiero 11/15/94
(Any Authorized Officer's Signature) (Title) (Date)

95012531

RETURN TO:
Department of Business Services
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

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. DEPT-01 RECORDING \$23.50
. T#2222 TRAN 4416 01/06/95 16:02:00
. \$1566 : KEA *-95-012631
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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