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95012783

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 6687 01/09/95 11:54:00  
#9888 # DR \* -95-012783  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
1585 NORTH RAND ROAD  
PALATINE, ILLINOIS 60067-8540

Space ABOVE This Line For Recorder's Use

Loan No. 11081  
Prepared By: S. SUMMERS

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

PIONEER BANK AND TRUST COMPANY (Assignor / Trustee)  
in consideration for value received hereby grants, assigns and transfers, to: APX MORTGAGE SERVICES, INC. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 3RD day of AUGUST 19 93  
from: JOSEPH LOCKE AND LAUREN LOCKE, HIS WIFE

in the principal sum of SEVENTY-FIVE THOUSAND AND 00/100 Dollars (\$ \*\*75,000.00 )

and recorded/filed on the 10TH day of SEPTEMBER, 19 93

as Document Number 93723951 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County,

State of ILLINOIS on real estate legally described as:

LOT 37 (EXCEPT THE NORTH 5 FEET THEREOF) IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION, RECORDED FEBRUARY 8, 1922 IN BOOK 169 OF PLATS, PAGE 6, AS DOCUMENT NO. 7397730, IN COOK COUNTY, ILLINOIS.

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23.50

Land Title / Prairie Title 931-07198

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Tax I.D. No. 16-06-225-008	Commonly known as (street address, city, state, zip) 920 N. EUCLID, OAK PARK, IL, 60302
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage / Deed of Trust.

Dated 9/27/94	Authorized Signature <i>Michael Hays</i>	Title Vice President
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Authorized Signature <i>[Signature]</i>	Title Asst Secretary
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( Corporate Seal )

STATE Of ILLINOIS  
County Of COOK

On 9/27/94 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Dave L. Hays and Daniel M. Warden  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument

as Vice president and \_\_\_\_\_

Assistant Secretary, on behalf of:  
**PIONEER BANK AND TRUST COMPANY**

and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its Board of  
of Directors.

( Notary Seal )

Witness my hand and official seal

Signature <i>Anita L. Cobbs</i>
My commission expires: 11-9-97

OFFICIAL SEAL  
ANITA L. COBBS  
Notary Public, State of Illinois  
My Commission Expires 11-9-97

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