

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JAMES A. BATTISTA AND VIRGINIA BATTISTA, HIS WIFE

95012785

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to ALLIANCE SAVINGS AND LOAN ASSOCIATION

bearing date the 31ST day of MAY, A. D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25001669 and through mesne assignments

of record assigned to THE FIRST NATIONAL BANK OF CHICAGO by assignment dated MAY 31ST, 1979, and recorded in said County and State in Book of Records on Page as Document 25001670, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24890128.

Unit Number 303B in Oakfield West Condominium as delineated on survey of certain lots and vacated alleys or parts thereof in Mont Clare being a Subdivision of the North 1/4 of the North West 1/4 of Section 31 and the East part of the South West 1/4 of the South West 1/4 of Section 30, lying South of Fullerton Avenue, all in Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit C to declaration of condominium attached as exhibit C to declaration of condominium ownership made by North West National Bank, National Banking Association, as trustee under Trust Number 1535, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as document number 22846239, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recordings of each such amended declaration as though conveyed hereby.

DEPT-01 RECORDING \$23.50
T#0001 TRAN 6687 01/09/93 11:55:00
#7890 # DR * -25-012785
COOK COUNTY RECORDER

JAMES + VIRGINIA BATTISTA
PROPERTY ADDRESS: 2325 N NEVA AVENUE, UNIT 303, CHICAGO, IL 60635
PERMANENT INDEX NUMBER: 13-31-107-024-1027

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, FSB has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this 21ST day of SEPTEMBER, A. D. 19 93.

This instrument prepared by DONNA M. JOHNSON

By: JAMES M. DOLAN, LOAN SERVICING OFFICER
Attest: ANNA PESCATORE, LOAN SERVICING OFFICER

Name: LASALLE TALMAN HOME MORTGAGE CORP
Address: 4242 N HARLEM AVE. NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

931-06082
JAN 21/94
Mortgage Title

95012785

2225

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State of ILLINOIS } S.S. 3. DONNA M. JOHNSON

County COOK

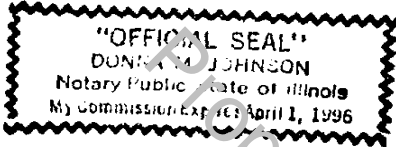
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that of the within named

~~JAMES M. DOLAN, LOAN SERVICING OFFICER~~

and ANNA PESCATORE, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21ST day of SEPT. 19 93.



Donna M. Johnson
Notary Public

Property of Cook County Clerk's Office

9563 2785
Box

SATISFACTION OF
MORTGAGE

-TO-

JAMES A AND VIRGINIA BATTISTA
8045 O'CONNOR DR #2A
RIVER GROVE IL 60171