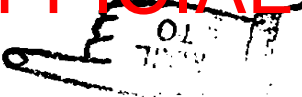


95012178

UNOFFICIAL COPY

When Recorded Mail To:  
WESTMORELAND SERVICE, INC.  
P O BOX 2410  
COLORADO SPRINGS, CO 80901-9829



MMC No. 14319196\ARTURO LEMA\LT\COOK\O  
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated August 25, 1987 and recorded September 4, 1987 as Document No. 87489831 in the Office of Recorder of Deeds for COOK County, Illinois, JOHN R. FARRIS, JR. AND KAREN J. FARRIS, HUSBAND AND WIFE AND TOMOKO YOSHIDA, SINGLE, NEVER MARRIED executed a mortgage to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION as Mortgagee the real property described as follows:

LOT 37 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 TO 5 IN J. C. MC CARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1507 SOUTH 58TH AVENUE, CICERO

Permanent Tax I.D. No.: 16-20-228-004

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 1425 01/06/95 15:05:00  
\$4360 + SK \*-95-012178  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOC., AN OKLAHOMA CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY December 8, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Andre Pitchford  
ANDRE PITCHFORD  
VICE PRESIDENT

Attest: Linda Tauai  
LINDA TAUAI  
ASST. SECRETARY

95012178

STATE OF COLORADO )  
COUNTY OF EL PASO )

I Hereby Certify that ANDRE PITCHFORD and LINDA TAUAI, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal December 8, 1994.

Patricia V. Gravette  
Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:  
Barbara Pascal  
BARBARA PASCAL

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

2352

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Property of Cook County Clerk's Office

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