## UNOFFICIAL COPY

## LASALLE BANK

55 194-9 PH 12: 50

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RELEASE DEED DUPLICATE

THE ABOVE SPACE FOR RECORDERCS USE ONLY

]	KNOW ALL MEN BY THESE PRESENTS,		
<u> </u>	THAT LASALLE MORTHWEST NATIONAL BANK, TRUSTEE		
	1707 WEST IRVING PARK ROAD - CHICAGO, LLLINOIS 60641		1
	of the County of and State of for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remissivelesse, convey and quit-claim as to GLORIA_HARVRY	 id e.	1
地	heirs, legal representatives and assigns, elithe right, title, interest, claim, or demand whatsoever SHE may have acquired in, through, or by a certain TRUST DEBD, bearing date the 13TH day of FEBRUARY, 19.89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 85285859, to the premises therein described, situated in the County of COOK. State of ILLINOIS, as follows, to wit.	of ie er	13
	LOT 2651 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 2652 ALL IN FREDERICK II, BARTLETT'S GREATER CHICAGO 503DLVISION NO. 5 BEING A SUBDIVISION OF THE PART LYONG WEST OF ILLINOIS CENTAIN RAILROAD OF THE EAST 3/4 OF THE SOUTH 1 OF THE NORTH 1 OF THE NORTHWEST 1 O' THE SOUTHEAST 1 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 10818 SOUTH RHODES, CHICAGO, ELLINOIS.	200 200 200 200 200 200	
	PIN #25~15~409~063~0000	(	15.0
	10818 South Rhoder, Ching 21		
(	WITNESS MY hand and seal (his 3RD day) JANUARY (9.95)  MICHAEL STURIP VICE PRESIDENT (SEAL)	2017222	587
	COUNTY OF COOK  MARY L. PATTERSON	(C)	
<b>,</b> .	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  MICHAEL STUMP VICE PRESIDENT		
No hty	MARY L. PARTER Off  Mary L. Parter of the same person, whose name 15 subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that the signed.  Scatter of 1970 of the uses and commission from		
2966	007 12/85 Notary Public	-	

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