95014630

WARRANTY DEED STATUTORY (ILLINOIS) CORPORATION TO INDIVIDUAL Song country is a rolls The between the

25 JUL-9 PH 1: 08

The Above Space for Recorder's Use Only

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THE GRANIGE, North Park Development Corporation a corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of One Hundred Pifty Nine (Thousand of Nine Hunred (\$159.5%) .000 OLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Charles M. McCann

of the City of Chicago in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Sec Attached Exhibit "A" P.I.N.# 13-02-300-002-8001,

In Witness Whereof, said Grantor has caused its conporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and aftes ad by its Secretary, this 28th day of December 194

**IMPRESS** CORPORATE SEAL HERE

North Park Development Corporation

(VICE PHESIDE) TO

(SECRETARY)

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid. DO HEREBY CERTIFY, that \_\_\_ Denn'ts J. Bledron \_\_\_ personally known to me to be he Vice President of the North Park Development Corporation, an Illinois corporation, and Robert Pontage 11. personally known tome to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and

**IMPRESS** NOTORIAL

**SEAL HERE** 

Given under my hand and official seal this 28th day of December

Commission expires \_\_11/13 \_\_\_\_\_\_1995

Nomry Public

"OFFICIAL SEAL PATRICK W. PONTARELLI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/13/95

severally acknowledged that as such. Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

15/ NB 38-2010/01/11/08/8621

Property of Cook County Clerk's Office

	MAII. TO:		•
	JEAN HEWKER	ADDRESS OF PROPERTY: 3900 W. Bryn Mawr Unit 304	the acting part
	5801 NORTH WEST Hung	Chicago II. 60659  The above address is for statistical purposes only and is not a	
	(ADDRESS)	part of this deed.	
	- CHICAGO IC. WOUST	SEND SUBSEQUENT TAX BILLS TO:	039814
	(CITY, STATE, AND ZIP)	(munc)	REAL STAR
	trecorder's office bax or	(mklress)	A SE ES
***	THIS INSTRUMENT DOES NOT AFFECTOR TO BE MAILED AND DIEREFORE NO FORM IS REQUIRED TO BE RECORDED TO BE RECORDED TO BE RECORDED TO BE REVENUE THAN SACTION IN A REVENUE JACOBAS (1997) 90000 W	TAX BILLING INFORMATION	ESTATE TRANSACTION TAX
		C/C/T/S OFFICE	95014630

Property of Coot County Clert's Office

#### PARCEL 1:

Unit 304 in Conservancy at North Park Condominium I as defineated on a survey of the following described premises:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2. TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. CEXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT: THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT: THENCE SOUTH O DEGREES OF MINUTES 24 SECONDS EAST ON THE EAST GME OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SEAD TRACT: THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48,0 FEET, THENCE SOUTH 20,0 FEET, THENCE WEST 78,0 FEET THENCE SOUTH 89 FEFT THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY GLINOIS

which survey is attached to Declaration of Condominium recorded as Document 94923282 together with its undivided percentage interest in the common elements.

#### PARCEL 2:

The exclusive right to the use of Parking Space<sup>304</sup> and Storage Space<sup>304</sup>, Limited Common Elements as delineated on the survey attached to the Declaration aforegid recorded as Document 94923282

Cirantor also hereby grants to Cirantees, their heirs and assigns, as rights and eisements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the Master Declaration recorded October 28, 1994 as Document 34923280 including easements for ingress and egress over common property and the Declaration of Condominium recorded October 28, 1994 as Document 94923282 and Grantor reserves to itself, its successors and assigns the rights and easements set forth in said Master Declaration and Declaration of Condominium for the benefit of the property described therein.

This Deed is subject only to the following: General taxes not yet due and payable; public utility easements; easements, covenants, restrictions and building lines of record, and as set forth in the Declaration of Condominium and the Master Declaration; applicable zoning and building laws or ordinances; all rights, easements, restrictions, conditions and reservations contained in the aforesaid Declarations and reservation by Seller to itself and its successors and assigns of the rights and easements set forth in said Declarations; provisions of Condominium Property Act of 1111no1s.

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