

UNOFFICIAL COPY

Prepared By:

DIANA M. TREVINO
536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

95014632

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

05 JAN -9 PM 1:08

95014632

and When Recorded Mail To

FIRST COLONIAL MORTGAGE CORPORATION
536 SOUTH YORK STREET
ELMHURST
ILLINOIS 60126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0990493

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1994
executed by CHARLES M. MC CANN, A BACHELOR

to FIRST COLONIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95014631

as Document described

Commonly known as 3900 WEST BRYN MAWR-UNIT 304, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST COLONIAL MORTGAGE CORPORATION

On DECEMBER 28, 1994 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MARINO A. CECCHI
known to me to be the EXECUTIVE VICE PRESIDENT
and KATHERINE M. DOREMUS
known to me to be LOAN PRODUCTION OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: MARINO A. CECCHI
His: EXECUTIVE VICE PRESIDENT

By: KATHERINE M. DOREMUS
Her: LOAN PRODUCTION OFFICER

Witness: ANNE E. KASPERSKI

OFFICIAL SEAL

DIANA M. TREVINO

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 8, 1996

Notary Public DUPAGE County,

My Commission Expires JULY 8, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C71

7538 594 J/990493/DM 3/3

95014632

UNOFFICIAL COPY

DPS 049

THIS INSTRUMENT DOES NOT AFFECT TO WHOM THE TAX BILL TO BE MAILED AND THEREFORE NO TAX BILLING INFORMATION FORM IS REQUIRED TO BE RECORDED WITH THIS INSTRUMENT

M

13-02-300-002-8002

Property of Cook County

PARCEL 1: UNIT 304 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 304 AND STORAGE SPACE 304, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

RIDER - LEGAL DESCRIPTION

95014632