

# UNOFFICIAL COPY

PREPARED BY:

HAMILTON FINANCIAL CORPORATION

95014799

AND WHEN RECORDED MAIL TO

NAME HAMILTON FINANCIAL CORPORATION  
 ADDRESS 525 MARKET STREET, NINTH FLOOR  
 CITY & SAN FRANCISCO, CALIFORNIA 94105  
 STATE ATTN: DOCUMENT CONTROL

DEPT-01 RECORDING \$23.50  
 T#0000 TRAN 4152 01/07/95 11:24:06  
 #2242 # JOB # -95-014799  
 COOK COUNTY RECORDER

Reference # 5980021 CPI # 067191-7 Investor # 1140425

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
3200 ROBBINS RD., SPRINGFIELD, IL 62794-9488

in and to that certain Real Estate Mortgage dated November 17, 1994, all the rights, title and interest of undersigned executed by  
 JESUS M. ASTORGA AND MARIA ASTORGA, HIS WIFE, AND FABIOLA ASTORGA,  
 AN UNMARRIED PERSON, AND RAFAEL ASTORGA, AN UNMARRIED PERSON

to HAMILTON FINANCIAL CORPORATION, a corporation  
 organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business  
 is 525 MARKET STREET, NINTH FLOOR SAN FRANCISCO, CALIFORNIA 94105

and recorded *in Liber* on 11/29/94 *PA/AS* Instrument #04-000263 COOK County Records,  
 State of ILLINOIS described hereinafter as follows:

LOT 2 IN BLOCK 7 IN FULLERTON GARDENS OF THE EAST HALF OF THE  
 NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH HALF OF THE  
 SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER  
 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #12-33-217-002

9675 FULLERTON AVENUE  
MELROSE PARK, IL 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HAMILTON FINANCIAL CORPORATION  
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

*Johnnie Wilcox*  
 By: JOHNNIE WILCOX

On December 5, 1994 before me  
 the undersigned, a Notary Public in and for said County and State,  
 personally appeared JOHNNIE WILCOX  
 known to me to be the ASSISTANT VICE PRESIDENT

Its: ASSISTANT VICE PRESIDENT

and \_\_\_\_\_, known to me to be  
 of the corporation herein which  
 executed the within instrument, that the seal affixed to said instrument  
 is the corporate seal of said corporation; that said instrument was signed  
 and sealed on behalf of said corporation pursuant to its by-laws or a  
 resolution of its Board of Directors and that he/she acknowledges said  
 instrument to be the free act and deed of said corporation.

Witness: *Nancy Lynch*  
 NANCY LYNCH

Notary Public LOURDES M. DELA CRUZ  
 SAN FRANCISCO County,  
 My Commission Expires FEBRUARY 7, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

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1/13/2017

Property of Cook County Clerk's Office

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