

# UNOFFICIAL COPY

PREPARED BY:

HAMILTON FINANCIAL CORPORATION

**95014813**

AND WHEN RECORDED MAIL TO

NAME: HAMILTON FINANCIAL CORPORATION  
 ADDRESS: 525 MARKET STREET, NINTH FLOOR  
 CITY & STATE: SAN FRANCISCO, CALIFORNIA 94105  
 ATTN: DOCUMENT CONTROL

DEPT-01 RECORDING 423 50  
 T#0000 TRAN 4152 01/09/95 11:27:00  
 #2256 # JB \*--95--014813  
 COOK COUNTY RECORDER

Reference # 5904586 CPI # 253229-6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANCBOSTON MORTGAGE CORPORATION  
7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned  
16 1994, executed by

in and to that certain Real Estate Mortgage dated September  
CURRY DURHAM, JR. AND SANDRA S. DURHAM, HIS WIFE

to HAMILTON FINANCIAL CORPORATION, a corporation  
organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business  
is 525 MARKET STREET, NINTH FLOOR SAN FRANCISCO, CALIFORNIA 94105

and recorded in Liber 94826011 page(s) on 9/22/94 COOK County Records.  
State of ILLINOIS described hereinafter as follows:

THE NORTH 7 1/2 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 2 IN STONY ISLAND BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-35-402-048-0000

8322 S. BLACKSTONE AVENUE  
CHICAGO, IL 60619

95014813

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HAMILTON FINANCIAL CORPORATION  
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

*Johnnie Wilcox*  
By: JOHNNIE WILCOX

On December 8 1994 before me  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JOHNNIE WILCOX  
known to me to be the ASSISTANT VICE PRESIDENT

Its: ASSISTANT VICE PRESIDENT

and \_\_\_\_\_, known to me to be \_\_\_\_\_  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: *Michael Nakamura*

Notary Public MICHAEL NAKAMURA  
San Francisco County,  
My Commission Expires 6/10/97

Michael Nakamura  
Comm. #997066  
NOTARY PUBLIC CALIFORNIA  
CONTRA COSTA COUNTY  
Comm Expires June 10, 1997  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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1-1-2011

Property of Cook County Clerk's Office

95035813

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001