## 167885~3 ILLINOIS

## UNOFFICIAL COPY (95014048)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.
THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FUR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED. DOCS HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO MICHAEL J. PAULSON, FRANCINE PAULSON, HIS WIFE 3707 E 193RD STREET, LANSING IL 60438 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE,

INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MGRTGAGE, DATED JUNE 9, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS,

AS DOCUMENT NUMBER 92413906, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 15 IN WEN WORTH PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTION AL QUARTER OF SECTION 5. TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO. 33.05.401-015

E. 1932 St., Lansing , ell 60438

TOGETHER WITH ALL THE APPUPTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON JANUARY 24 1994 . DEPT-01 RECORDING T47777 TRAN 2834 01/09/95 08:46:00 #0171 # DW/\*-95-014048 COOK COUNTY RECORDER

MORTGAGE COMPANY THE HUNTINGTON

Trace SA A. E. SHOOK ASSISTANT VICE PRESIDENT

STATE OF CHIC COUNTY OF FRANKLIN, SS:

95014048

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LISA A. E. SHOOK, THE SSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OMIO CORPORATION. PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSED THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON JANUARY 24,

RY PUELAC

THIS DOCUMENT PREPARED BY: THE HUNTINGTON MORTGAGE COMPANY 7575 HUNTINGTON PARK DRIVE, HF 3112 COLUMBUS, OH 43235

P0094 DRR

CONTRACTOR OF THE PARTY OF THE

NANCY SIDWELL NOTARY PUBLIC, STATE OF OHIO My CommissionExploss 3/15/98

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