

UNOFFICIAL COPY

95014119

MIDLAND SAVINGS BANK FSB, 206 6th Ave, DES MOINES, IOWA 50309

LOAN NO. 336001669.0

TITLEHOLDER: RONALD J. BOOTS

Release of Mortgage - For Corporation.

MIDLAND SAVINGS BANK FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain

Second Mortgage, bearing date JUNE 17, 1994, made and executed by

RONALD J. BOOTS AND LAURA L. BOOTS

to MIDLAND SAVINGS BANK FSB

recorded in the Records of COOK County, IL, in Doc 94781209
Pin 32-17-127-011

on SEP 7, 1994, and hereby release the same of record.

Signed this 19 day of DEC, 1994

95014119

MIDLAND SAVINGS BANK FSB

AFFIX SEAL HERE

By Dennis H. Brown
Dennis H Brown
Title Assistant Vice President

STATE OF IOWA)
))
Polk County)

DEPT-01 RECORDING 123 50
1#0038 TRAN 4075 11/09/95 08 48.00
#2955 # JB *-95-014119
COOK COUNTY RECORDER

On this 19 day of DEC, 1994, before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared Dennis H Brown to me known, who, being by me duly sworn, did say that he is Assistant Vice President of Midland Savings Bank FSB and the seal affixed to the above instrument is the Corporate seal of said Corporation and that said instrument was signed and sealed on behalf of said Corporation, by authority of its Board of Directors and said Dennis H Brown acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notarial Seal
the day and year last above written.

Heather D White
Heather D White

Notary Public in and for Polk County,
State of Iowa
My Commission expires 12/22/96



95014119

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 113 IN OLYMPIA TERRACE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 32-17-127-011

95014119